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Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report **Municipal Form**

Office of Campaign and Political Finance

RECEIVED CITY CLERK'S OFFICE CITY OF MARLBOROUGH

Fill in Reporting Period dates: Beginning Date: 01/0	D1/2021 Ending Date: 10/5/2021
Type of Report: (Check one)	
☐ 8th day preceding preliminary	30 day after election year-end report dissolution
Laura Wagner Candidate Full Name (if applicable) City Council - Ward 1 Office Sought and District	Committee to Elect Laura Wagner Committee Name Kenneth Wagner Name of Committee Treasurer
30 Minehan Lane, Marlborough, MA 01752 Residential Address E-mail: laurawagner789@gmail.com	30 Minehan Lane, Marlborough, MA 01752 Committee Mailing Address E-mail: ken.r.wagner@comcast.net
Phone # (optional): (508) 308-9261	Phone # (optional): (508) 308-9262
SUMMARY BALANC	CE INFORMATION:
Line 1: Ending Balance from previous report	\$54.35
Line 2: Total receipts this period (page 3, line 11)	\$413.45
Line 3: Subtotal (line 1 plus line 2)	\$467.80
Line 4: Total expenditures this period (page 5, lin	ne 14) \$213.45
Line 5: Ending Balance (line 3 minus line 4)	\$254.35
Line 6: Total in-kind contributions this period (pa	
Line 7: Total (all) outstanding liabilities (page 7) Line 8: Name of bank(s) used: Main Street Bank, M	
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the bes activity, including all contributions, loans, receipts, expenditures, disburgements, in-kind finance activity of all persons acting under the authority of on behalf of this committee in Signed under the penalties of perjury:	d contributions and liabilities for this reporting period and represents the campaign n accordance with the requirements of M.G.L. c. 55.
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 be	box only)
finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of th	tts, in-kind contributions and liabilities for this reporting period and represents the his candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury:	(Candidate's signature) Date: 10/25/2021

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
07/07/2021	Laura Wagner (candidate) 30 Minehan Lane Marlborough, MA 01752	\$47.70	Executive Director Unitarian Universalist Massachusetts Action Network
08/01/2021	Laura Wagner (candidate) 30 Minehan Lane Marlborough, MA 01752	\$165.75	Executive Director Unitarian Universalist Massachusetts Action Network
08/15/2021	Laura Wagner (candidate) 30 Minehan Lane Marlborough, MA 01752	\$200.00	Executive Director Unitarian Universalist Massachusetts Action Network
			×
			!
Line 9: Total Receipts over \$50 (or listed above)		\$413.45	-1:
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL I	RECEIPTS IN THE PERIOD	\$413.45	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Page 2

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
7/17/2021	Wix.com	Wix.com	Domain Name	\$47.70
08/01/2021	Wix.com	Wix.com	Website	\$165.75
		Line 12: Total Expenditures ov	rer \$50 (or listed above)	\$213.45
		Line 13: Total Expenditures \$50	0 and under* (not listed above)	

Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page 4

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
08/15/2019	Laura Wagner (candidate)	30 Minehan Lane Marlborough, MA 01752	Cash Flow for campaign	\$545.75
07/17/2021	Laura Wagner (candidate)	30 Minehan Lane Marlborough, MA 01752	Cash Flow for campaign	\$47.70
08/01/2021	Laura Wagner (candidate)	30 Minehan Lane Marlborough, MA 01752	Cash Flow for campaign	\$165.75
08/15/2021	Laura Wagner (candidate)	30 Minehan Lane Marlborough, MA 01752	Cash Flow for campaign	\$200.00
	Enter on page 1, line $7 \rightarrow$	Line 18: TOTAL OUTSTAN	DING LIABILITIES (ALL)	\$959.20

Muni	Campaign Finance Report icipal Form baign and Political Finance CITY OF MARLBOROUG		
Commonwealth of Massachusetts	2021 OCT 21 A 10: 1		
Fill in Reporting Period dates: Beginning Date:	File with: City or Town Clerk or Election Commission Old Ending Date: 16/15/24		
Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election	30 day after election year-end report dissolution		
Candidate Full Name (if applicable)	Committee to Elect J. Chrisdan Dinnis Committee Name		
Office Sought and District	Doma Dommer S Name of Committee Treasurer		
134R SUM St MarlBaDough ANA 01752 Residential Address	6 H. gh St 01752 Committee Mailing Address		
Telephone Number (optional): $781 - 983 - 7901$	Telephone Number (optional):		
SUMMARY BALANCE	E INFORMATION:		
Line 1: Ending Balance from previous report	25.89		
Line 2: Total receipts this period	1500		
Line 3: Subtotal	1525.89		
Line 4: Total expenditures this period	1346.59		
Line 5: Ending Balance	185.30		
Line 6: Total in-kind contributions this period	لكر ال		
Line 7: Total (all) outstanding liabilities	\$		
Line 8: Name of bank(s) used: Mark S	7 BANK		
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind con- finance activity of all persons acting under the authority or on behalf of this committee in and Signed under the penalties of perjury: FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box Candidate with Committee and no activity independent of the committee	contributions and liabilities for this reporting period and represents the campaign coordance with the requirements of M.G.L. c. 55. (Treasurer's signature) Date: $10/19/21$		
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period. Candidate without Committee <u>OR</u> Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.			
Signed under the penalties of perjury:	(Candidate's signature) Date: 10/19/21		

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
41.312) (h: Ston Dumois BH Supta 134 Suta Sto Marisicough	1400	Self
7/13/21	Mary Rowe 33 U. Hage DR MARIBURD 194 040153	1 00	Retired
Line 9: Total Rece	ipts over \$50 (or listed above)	1500	
Line 10: Total Reco	eipts \$50 and under* (not listed above)	8	
Line 11: TOTAL	RECEIPTS IN THE PERIOD	1500	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available t	to complete, print and attach to this report, if additional pages are required to
report all expenditures. Please include your committee n	name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/14/21	Minuteman Press	160, Main St MAR, BOKUGH - MA	Postcu d & MA.ler	1340.59
		Line 12: Total Expenditures ov	er \$50 (or listed above)	1340.59
		Line 13: Total Expenditures \$50) and under* (not listed above)	æ
Enter on page 1, line 4 \rightarrow Line 14: TOTAL EXPENDITURES IN THE PERIOD 13.0.5				1340.59

Enter on page 1, line $4 \rightarrow$ Line 14: TOTAL EXPENDITURES IN THE PERIOD 13. 5.4 * If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.