# Affordable Unit Application The Lodge 3000 Green District Boulevard Marlborough, MA

This is an important document. If you require language interpretation, please contact the agent for this development directly (<u>info@sebhousing.com</u> or 617-782-6900 x3) and request interpretation services in your own language. If the agent does not speak your primary language they will contact a translator who will provide language assistance.

Este es un documento importante. Si necesita interpretación de idiomas, comuníquese directamente con el agente de este desarrollo (info@sebhousing.com y 617-782-6900 x3) y solicite servicios de interpretación en su propio idioma. Si el agente no habla su idioma principal, se pondrá en contacto con un traductor para que proporcione que brindará asistencia lingüística.

#### Applications must be received by April 9, 2024 at 2:00 p.m.

Applications postmarked by the deadline must be received no later than 5 business days after the deadline.

#### YOU CAN COMPLETE AND SUBMIT A LOTTERY APPLICATION ONLINE HERE:



https://form.jotform.com/SEBHousing/TheLodgeMarlborough

#### **Maximum Household Income Limits:**

\$82,950 (1 person), \$94,800 (2 people), \$106,650 (3 people) \$118,450 (4 people), \$127,950 (5 people), \$137,450 (6 people)

Rents are \$1,863 (Studio), \$2,130 (1 BR), \$2,326 (2BR), \$2,492 (3BR). Rent does not include utilities. *Tenants will be responsible for gas (heating, cooking, hot water), electricity, water, and sewer. One parking space is available for residents and is included in the rent.* 

Households must make approximately \$55,890 to lease a Studio, \$63,900 to lease a 1BR unit, \$69,700 to lease a 2BR unit, \$74,700 to lease a 3BR unit (please read the Information Packet for more details).

This is not subsidized housing. Rents do not change based on applicant's income and tenants who do not already have housing subsidies (like Section 8 vouchers) will be responsible for paying the full rent themselves. <u>Applicants with a housing subsidy are encouraged to contact the housing agency who issues their housing subsidy to confirm that the rents are within the agency's payment standards to ensure that they will not be prohibited by the housing agency from using the housing subsidy at this property. Please read the Information Packet for more details. Units are expected to be available for occupancy immediately following the lottery.</u>

Directions To Complete this Lottery Application: Online Applications can be completed and submitted at the JOTFORM link above. If you'd prefer to submit a paper/PDF application, it must be completed and delivered by the deadline. This application must be filled out entirely for your application to be processed. If a question does not apply to you, check "N/A". LEAVE NOTHING BLANK. Send or drop off all applications by the date above to: SEB Housing-The Lodge, 257 Hillside Ave, Needham, MA 02135. Fax: (617) 782-4500; Phone: (617) 782-6900; Email: info@sebhousing.com

This development does not discriminate in the selection of applicants on the basis of race, color, national origin, disability, age, ancestry, children, familial status, genetic information, marital status, public assistance recipiency, religion, sex, sexual orientation, gender identity, veteran/military status, or any other basis prohibited by law. For TTY Services dial 711. Free translation is available through Certified Languages International.





# The Lodge Program/Lottery Application

Please provide all the following contact information for the Head of Household. PRINT CLEARLY!

Applicant's Name:					
Applicant's Name.					
Address:					
City:	S	state:	Zip:		
Cell Phone:()	I	Home Phone:(	)		
Work Phone:()					
Please note: Providing your email should y documentation faster than if we can only send we will contact you via postal mail. We will no	notifications vi	a postal mail. If you do r	not provide your email address or de		
Unit Size Information: For which  ☐ Studio ☐ 1 bedroom	zearoont s	are you apply!	G ou can select more th		
☐ 2 bedroom ☐ 3 bedroom					
☐ 3 bedroom	veryone wł Age	HEAD OF HOUSEHOLD OR DEPENDENT	ng the unit:  RELATIONSHIP TO APPLICANT LISTED AT THE TOP OF THIS PAGE	IS THIS P FULL-TIME OR WILL B TIME STU THE NE	E STUDENT E A FULL- UDENT IN EXT 12
☐ 3 bedroom  Please fill out the chart below for e		HEAD OF HOUSEHOLD OR	RELATIONSHIP TO APPLICANT LISTED AT THE	FULL-TIME OR WILL B	E STUDENT E A FULL- UDENT IN EXT 12
☐ 3 bedroom  Please fill out the chart below for e		HEAD OF HOUSEHOLD OR	RELATIONSHIP TO APPLICANT LISTED AT THE	FULL-TIME OR WILL B TIME STU THE NE MONT	E STUDENT E A FULL- IDENT IN EXT 12 ITHS?
☐ 3 bedroom  Please fill out the chart below for e		HEAD OF HOUSEHOLD OR	RELATIONSHIP TO APPLICANT LISTED AT THE	FULL-TIME OR WILL B TIME STU THE NE MONT	E STUDENT E A FULL- IDENT IN EXT 12 FHS? No
☐ 3 bedroom  Please fill out the chart below for e		HEAD OF HOUSEHOLD OR	RELATIONSHIP TO APPLICANT LISTED AT THE	FULL-TIME OR WILL B TIME STU THE NE MONT Yes Yes	E STUDENT E A FULL- IDENT IN EXT 12 FHS? No
☐ 3 bedroom  Please fill out the chart below for e		HEAD OF HOUSEHOLD OR	RELATIONSHIP TO APPLICANT LISTED AT THE	FULL-TIME OR WILL B TIME STU THE NE MONT Yes Yes Yes	E STUDENT E A FULL- IDENT IN EXT 12 FHS? No No
☐ 3 bedroom  Please fill out the chart below for e		HEAD OF HOUSEHOLD OR	RELATIONSHIP TO APPLICANT LISTED AT THE	FULL-TIME OR WILL B TIME STU THE NE MONT Yes Yes Yes Yes	E STUDENT E A FULL- IDENT IN EXT 12 FHS? No No No

# <u>HOUSEHOLD TYPE</u> You must check one of the following boxes for your household Type. <u>Please note that the list is organized by</u>

de	tails on Types.
	1 person household (Type I)
	<b>1 person household</b> with a disability or medical need for TWO bedrooms (Please note that verification from medical provider of need for a 2BR unit will be required at certification otherwise household may be removed from Waiting Lists) (Type II)
	2 person household: 2 heads-of-household (Type I)
	2 person household: 1 head-of-household plus one dependent (Type II)
	<b>2 person household</b> with a disability or medical need: 2 heads-of-household where (A) heads-of-household cannot be required to share a bedroom as a consequence of sharing would be a severe adverse impact on their mental of physical health OR (B) there is a separate disability or medical need for two bedrooms. (In either case, please note that verification from medical provider of need for separate rooms for heads of households or of need for a 2BR unit will be required at certification otherwise household may be removed from Waiting Lists) (Type II)
	<b>2 person household</b> with a disability or medical need for THREE bedrooms (Please note that verification from medical provider of need for a 3BR unit will be required at certification otherwise household may be removed from Waiting Lists) (Type III)
	3 person household: 1 head-of-household plus 2 dependents (Type III)
	3 person household: 2 heads-of-household plus 1 dependent (Type II)
	<b>3 person household</b> with a disability or medical need: 2 heads-of-household plus one dependent, where (A) heads-of-household cannot be required to share a bedroom as a consequence of sharing would be a severe adverse impact on their mental or physical health OR (B) there is a separate disability or medical need for three bedrooms. (In either case, please note that verification from medical provider of need for separate rooms for heads of households or of need for a 3BR unit will be required at certification otherwise household may be removed from Waiting Lists) (Type III)
	4 person household: all types (Type III)
	5 person household: all types ( <i>Type III</i> )
	6 person household: all types (Type III)

TYPE and not by SIZE, so please read all options before selecting your Type. The Information Packet has more

•	Section 8/Housing Choice voucher or certificate? (The Lottery e of income. This question is asked for the sole purpose of
LOCAL PREFERENCE INFORMATION	
preference if the applicant or a member of their l Marlborough, (B) employee of the City of Marlbo	household fit into one of the following categories (A) a current resident of brough, (C) employee of businesses located in Marlborough or (D) a parent rough Public Schools (including METCO students)
□ Yes	
□ No	
If you answered "Yes" for Local Preference	you will need to attach the documentation specified below
-	ide the requirement documentation may result in the applicant
being dropped entirely from ALL Waiting	Lists:
each utility company in my name dated within the	ove: I will have to submit submitted a Copy of two (2) utility bills 1 from the last 60 days, e.g., (1) electric, (1) oil, (1) cable, (1) gas, or (1) telephone are provided the following documentation <b>must</b> be provided: current m City of Marlborough Election Department
	ve: I will have to submit copies of pay-stubs <i>AND IF THE PAY STUBS</i> nave submitted a <b>signed statement</b> from my employer on company ne employee's name.
1 1	eve: I will have to submit copies of pay-stubs <i>AND IF THE PAY STUBS</i> have submitted a <b>signed statement</b> from my employer on company he employee's name.
If qualifying under definition (D) as detailed aborder of relation to the student (by birth certification)	ove: I will have to submit copies of Marlborough school transcripts AND te or legal guardianship or divorce decree)
RACE: (OPTIONAL)	
	ional section in order to assist in determining preference. Completing y pools. (Please check all boxes that apply):
<ul><li>☐ Alaskan Native and Native American</li><li>☐ Black or African American</li><li>☐ Hispanic or Latino</li></ul>	☐ Asian ☐ Native Hawaiian or Pacific Islander
☐ White (not of Hispanic origin)	□Other (please specify)

## DISABLED-ACCESSIBLE PREFERENCE INFORMATION Are you, or any member of your household, in need of an accessible unit? This is defined as persons with a physical disability that meet standards established by the Executive Office of Housing and Livable Communities and state laws for disabled accessible housing and who needs the features of a disabled-accessible unit. $\square$ Yes □ No **REASONABLE ACCOMMODATION** Persons with disabilities are entitled to request a reasonable accommodation in rules, policies, practices, or services, ("practices") when such accommodations may be necessary to afford persons with disabilities an equal opportunity to use and enjoy the housing. If you have a reasonable accommodation request related to this Application/Certification, please describe it here. If you have any other requests, including a reasonable accommodation request related to the Owner/Developer's practices, or a reasonable modification request related to the physical structure of the building or unit, do not list it here. That request must be made directly to the Owner/Developer. Does any member of the household have any reasonable accommodation requests or alternative ways we need to communicate with you? $\square$ Yes $\square$ No If yes, please explain in the space provided here or write a signed statement and attach it: RELATED PARTY Is any member of the household related to or employed by the developer or related to or employed by the Property Management Company? □ Yes □ No If yes, please explain the relationship in the space provided here: **DATABASE INFORMATION** How did you find out about this affordable housing opportunity? (please be as specific as possible, if found "online" please provide web address)

#### INSTRUCTIONS FOR COMPLETING THE FOLLOWING INCOME TABLE

Please complete the Income Table on the following two pages. You will later be asked to attach supporting documentation in the form of the **five most recent consecutive pay stubs and/or income statements for all sources of income**, **W-2 statements** and the **most recent federal income tax returns** (including all attachments and amendments) for each member of the household.

For the purpose of **income determination**, "Household" shall mean all persons whose names appear on the lease, and also all persons who intend to occupy the housing unit as their permanent primary residence, even if they are not included on the lease. So you must include the names and income information for EVERYONE who will be living in the unit or listing the unit as their permanent primary residence.

If you are still legally married, you must have proof that you have filed for separation, otherwise your spouse shall both be considered part of your household. The incomes of *all* your household members will be included, with the exception of income from employment for household members under the age of 18 or any income from employment over \$480/year for full time students who are dependents of a household member who is also occupying the unit (but note that all such income must still be documented even if it is exempt from the household income calculation).

#### Please note:

- 1. Gross income from current wages, salaries, tips, etc. is the full amount, before any deductions, and is the amount used to determine estimated current annualized income.
- 2. For self-employed applicants- include the contract or job name in the space provided. You will be directed to all the additional documentation you will need to submit after the lottery.
- 3. "Interest Income" refers to any amount that you receive from any asset except for amounts drawn down from a retirement account or 401K as those go on the lines for "pension" or "retirement funds".

### INCOME

Household Member Name	Source of Income	Current GROSS Monthly Income
	Employer (name)	
	Self-Employed (contract/job name)	
	Self-Employed (contract/job name)	
	Self-Employed (contract/job name)	
	Child Support/Alimony	
	Child Support/Alimony	
	Social Security Income	
	SSDI	
	SSDI	
	Pension (list source)	
	Pension (list source)	
	Retirement Distributions	

Household Member Name	Source of Income	Current GROSS Monthly Income
	Unemployment Compensation	
	Workman's Compensation	
	Severance Pay	
	Title IV/TANF	
	Full-Time Student Income (18 & Over Only) Full-Time Student Income	
	(18 & Over Only)	
	Periodic payments from family/friends & Recurring Gifts (i.e. rent assistance from family)	
	Interest Income (source)	
	Other Income (name/source)	
	Other Income (name/source)	
	Gross Monthly Household Income (GMHI)	\$ /month
GMHI x 12 =	Gross Annual Household Income	\$ /year

#### **ASSETS**

If a section doesn't apply, cross out or write N/A. In the next section you will be directed to submit detailed bank/balance statements for EVERY ASSET listed here. If any household member has divested themselves of an asset for less than full and fair present cash value of the asset within two years prior to this application, the full and fair cash value of the asset at the time of its disposition must be listed below.

	Bank Name	Last 4 Digits of Acct Number		mount
Checking			Balance \$	
Accounts			Balance \$	
			Balance \$	
			Balance \$	
			Balance \$	
Savings			Balance \$	
Accounts			Balance \$	
			Balance \$	
Money Transfer	Circle all that apply	Venmo CashApp	Balance \$	
Applications	in the next space $\rightarrow$	PayPal Other		
Trust Account			Balance \$	
Cartificantes			Balance \$	
Certificates (or CDs)			Balance \$	
(or CDs)			Balance \$	
Savings Bonds	Maturity Date:		Value \$	
	Maturity Date:		Value \$	
401k, IRA,	Company Name:		Value \$	
Retirement	Company Name:		Value \$	
Accounts	Company Name:		Value \$	
(Net Cash Value)	Company Name:		Value \$	
	Name:	# of Shares:	Interest/ Dividends	Value
Mutual Funds			\$	\$
			\$	\$
			\$	\$
Ct = 1 -			\$	\$
Stocks			\$	\$
			\$	\$
Bonds			\$	\$
			\$	\$
Investment			Appraised	
Property			Value \$	

#### **REAL ESTATE**

Do you, or anyone on this application, own any property or		
have owned property in the past 2 years?	☐ Yes ☐ No	
Are you, or anyone on this application, entitled to receive any		
amount of money from the sale of any property?	☐ Yes ☐ No	
(currently or thru an upcoming court settlement)		
If yes to either question, type of property:		
Location of property:	\$	
Appraised Market Value:	\$	
Mortgage or outstanding loans balance due:	\$	
·	•	_

You must now read, sign and date the following page.

#### Please read each item below carefully before you sign.

- 1. I hereby declare under pain and penalty of perjury that the information provided on every page of this application is true and correct. I understand that if any sources of income or assets are not disclosed on this application, or any information provided herein is not true and accurate, this application may be removed immediately from further consideration and I will no longer be allowed to reserve a unit.
- 2. I understand that the income and asset numbers I disclose will determine my eligibility for this lottery AND the Waiting Lists on which I will be placed, and that if the income and/or assets I disclose in this Application are less than my total income and/or assets when counting all sources as detailed in this Application and the Information Packet, and/or if my income is higher on the final date of Certification than what I disclosed in this Certification Application, and as a result I am not eligible for the unit(s) designated for the Waiting List(s) I will be placed on as a result of the information disclosed herein, then I will not be able to be added to any other Waiting List based on my position in the original drawing, but rather I will be added to the bottom of the Waiting Lists for which I am eligible as determined by my income at final Certification.
- 3. I understand that this application will be incomplete if I do not sign and date this page and initial at all indicated points in the application and that the failure to timely and/or fully supply information in accordance with the application may result in the the denial of my application and loss of position on all Waiting Lists.
- 4. The undersigned certify that none of the people listed in this application, or their families, have a financial interest in the development and none of the people listed in this application can be considered a Related Party by the affordable housing guidelines that govern this property.
- 5. The undersigned certify that the affordable unit will be undersigned's principal residence and the undersigned cannot own a home elsewhere or in trust while living in an affordable unit.
- 6. I understand that while previous years' tax transcripts and documentation are required, SEB Housing LLC does not use income reported on the previous years' tax documentation to calculate current annualized income.
- 7. I understand that the lease or residency agreement for the units to be occupied through this affordable housing program may be subject to cancellation if any of the information above is not true and accurate.
- 8. I understand that this is a preliminary application and the information provided **does not** guarantee housing. I also understand this is not the lease application used by the management company where the management company (not SEB Housing) will us criteria such credit score, tenant history and criminal background screening (in addition to affordable housing eligibility) to determine eligibility for an affordable unit. I understand that if given the opportunity to move forward in the process of leasing an affordable unit, and by given deadlines, I will need to complete Program Certification and I will need to be able to submit all required income, asset, tax and if applicable, local preference, and/or disabled-accessible documentation within 15 days of reserving a unit and failure to submit the required documentation in time, or to meet any other deadlines given by SEB or the management company, will result in my removal from the Waiting List.
- 9. I understand that any material change in the income or assets of my household that occurs after the submission of this application may make me ineligible for affordable housing. I understand that any changes to income or assets that may put my household into another income tier must be reported to SEB Housing.
- 10. Co-signers and Guarantors are not permitted unless they are co-tenants who will reside in the unit.
- 11. I acknowledge that if my email address is provided in this application, SEB Housing will correspond with me by email instead of postal mail unless I make a written request otherwise. I understand that any changes to my contact information or household composition must be reported to SEB Housing.
- 12. I acknowledge that the determination of eligibility by SEB Housing is based upon the guidelines that govern the Affordable Housing Program for the development and, as such, barring any confirmed error by SEB Housing in applying the guidelines and/or calculating income, the decision is final and I further agree to hold harmless SEB Housing from any claim(s) related to this application.
- 13. The undersigned give consent to the City of Marlborough, SEB Housing, LLC, EOHLC, and the developer or their assigns to verify the information provided in this application. The undersigned authorize the release of information necessary in determining income and assets from third-party references.

Applicant's Signature	Date
Applicant's Signature	 Date