



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

RECEIVED
CITY CLERK'S OFFICE
CITY OF MARLBOROUGH

2017 JAN 13 A 7:58

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/16 Ending Date: 12/31/16

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Mark A. Oram
Candidate Full Name (if applicable)

Councilor at Large
Office Sought and District

108 Upland Road Marlborough MA 01752
Residential Address

E-mail: _____

Phone # (optional): _____

Oram Campaign Committee
Committee Name

Mark E. Flionis
Name of Committee Treasurer

61 Woodland Road Holden MA 01520
Committee Mailing Address

E-mail: mflionis@verizon.net

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

| | |
|--|--------------------------------|
| Line 1: Ending Balance from previous report | <u>41.85</u> |
| Line 2: Total receipts this period (page 3, line 11) | <u>5.00</u> |
| Line 3: Subtotal (line 1 plus line 2) | <u>46.85</u> |
| Line 4: Total expenditures this period (page 5, line 14) | <u>3.00</u> |
| Line 5: Ending Balance (line 3 minus line 4) | <u>43.85</u> |
| Line 6: Total in-kind contributions this period (page 6) | <u>0</u> |
| Line 7: Total (all) outstanding liabilities (page 7) | <u>12334.21</u> |
| Line 8: Name of bank(s) used: | <u>St. Mary's Credit Union</u> |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 1/6/17

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 01-13-17

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------------------|--------------|----------------------------------|---|------------------|
| 11/1/97 - 12/31/15 | Mark A. Oram | 108 Upland Rd. Marlborough MA | Campaign loans | 12,329.21 |
| 9/20/16 | " " | " " | Campaign Account Bank Fees | 5.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Enter on page 1, line 7 → | | | Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) | 12,334.21 |