



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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CITY OF MARLBOROUGH

2020 JAN 21 P 3:28

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/28/2019 Ending Date: 12/31/2019

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

SEAN A. NAVIN
Candidate Full Name (if applicable)

CITY COUNCILOR - WARD 6
Office Sought and District

236 BOLTON STREET MARLBOROUGH, MA
Residential Address

Telephone Number (optional): _____

COMM. TO ELECT SEAN NAVIN
Committee Name

JOSEPH M. NAVIN
Name of Committee Treasurer

236 A BOLTON STREET MARLBOROUGH, MA
Committee Mailing Address

Telephone Number (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$ 4,240.89</u>
Line 2: Total receipts this period	<u>\$ 700.00</u>
Line 3: Subtotal	<u>\$ 4,940.89</u>
Line 4: Total expenditures this period	<u>\$ 1,343.60</u>
Line 5: Ending Balance	<u>\$ 3,597.29</u>
Line 6: Total in-kind contributions this period	<u>0</u>
Line 7: Total (all) outstanding liabilities	<u>\$ 3,000.00</u>
Line 8: Name of bank(s) used:	<u>MAIN STREET BANK</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Joseph M. Navin (Treasurer's signature) Date: 1-21-20

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sean A. Navin (Candidate's signature) Date: 1/21/2020

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	SEE ATTACHED		SPREADSHEET

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: **TOTAL RECEIPTS IN THE PERIOD**

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

RECEIPTS

	NAME	ADDRESS	CITY	ZIP CODE	<u>AMOUNT</u>	OCCUPATION
11/1/19	BARLETTA ANTONIO	13 CARVER STREET	BEVERLY, MA	01915	\$250.00	Nahant Town Administrator
11/1/19	BREWIN WILLIAM	126 WOODRIDGE RD.	MARLBOROUGH,MA	01752	\$100.00	
11/1/19	HANSLIP JOSEPH R.	P.O. BOX191	SANFORD,ME	04073	\$50.00	
11/1/19	HANSLIP NANCY M.	P.O. BOX487	HUDSON,MA	01749	\$100.00	
11/8/19	KING RICHARD	151 LINCOLN STREET	HUDSON,MA	01749	\$100.00	
11/1/19	SYLVIA MARK	38 OLIVER STREET	FAIRHAVEN, MA	01915	\$100.00	

TOTAL

\$700.00

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
	<i>SEE</i>	<i>ATTACHED</i>	<i>SPREADSHEET</i>	
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

EXPENSES

DATE	NAME	ADDRESS	CITY	ZIP	AMOUNT	DESCRIPTION
11/1/19	ACT BLUE	366 SUMMER STREET	SOMERVILLE	02144	\$13.83	PROCESSING FEE
10/30/19	AMAZON				\$84.75	CAMPAIGN HATS
10/30/19	QUICK STOP PRINTING	340 SHREWSBURY STREET	WORCETER,	04064	\$1,115.70	SIGNS, MAILERS,POST
11/2/19	ROBINSON HARDWARE	WASHINGTON STREET	HUDSON,MA	01749	\$7.43	STAPLES
11/2/19	HOME DEPOT	701 BOSTON POST ROAD E	MARBOROU	01752	\$6.25	LUMBER
11/4/19	BJ'S WHOLESALE CLUB	1 HIGHLAND COMMONS W	HUDSON MA	01749	\$115.64	FOOD FOR POLLS
TOTAL					\$1,343.60	

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
11/2/07	SEAN NAULN	236 BOLTON STREET	LOAN FROM	
	(LOAN)	MARLBOROUGH, MA	CANDIDATE	\$1,000.00
8/12/19	SEAN NAULN	236 BOLTON STREET	LOAN FROM	
	(LOAN)	MARLBOROUGH, MA	CANDIDATE	\$2,000
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	\$3000.00