

Form CPF M 102: Campaign Finance Report RECEIVED CITY CLERK'S OFFICE CITY OF HAPLBOROUGH

Office of Campaign and Political Finance

2011 OCT -3 P 2: 34

of Massochusetts	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: January 1, 20	
Type of Report: (Check one) ✓ 8th day preceding preliminary □ 8th day preceding election □ 30 day	after election year-end report dissolution
James M. Jumonville	
Candidate Full Name (if applicable)	Committee Name
Councilor - Ward 2	
Office Sought and District	Name of Committee Treasurer
232 Phelps Street; Marlborough, MA 01752	
Residential Address	Committee Mailing Address
Telephone Number (optional):	e Number (optional):
SUMMARY BALANCE INFO	RMATION:
Line 1: Ending Balance from previous report	\$ 0.00
Line 2: Total receipts this period	\$ 250.00
Line 3: Subtotal	\$ 250.00
Line 4: Total expenditures this period	\$ 250.00
Line 5: Ending Balance	\$ 0.00
Line 6: Total in-kind contributions this period	\$ 0.00
Line 7: Total (all) outstanding liabilities	\$ 0.00
Line 8: Name of bank(s) used:	
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my know activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions finance activity of all persons acting under the authority or on behalf of this committee in accordance of	and liabilities for this reporting period and represents the campaign with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury:	(Treasurer's signature) Date:
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my hactivity, of all persons acting under the authority or on behalf of this committee in accordance with incurred any liabilities nor made any expenditures on my behalf during this reporting period.	
Candidate without Committee OR Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my left finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind concampaign finance activity of all persons acting under the authority or on behalf of this committee. Signed under the penalties of perjury:	cnowledge and belief, a true and complete statement of all campaign tributions applicabilities for this reporting period and represents the

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
09/22/2017	James Jumonville 232 Phelps Street Marlborough, MA 01752	\$ 250.00	Steel Worker Bohler Steel Company
Line 9: Total Rece	ipts over \$50 (or listed above)	\$ 250.00	
Line 10: Total Rece	ripts \$50 and under* (not listed above)	\$ 0.00	
Line 11: TOTAL I	RECEIPTS IN THE PERIOD	\$ 250.00	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
09/22/2017	US Postal Service	Florence Street Marlborough, MA 01752	Mailing	\$ 200.00
		Line 12: Total Expenditures over \$50 (or listed above)		\$ 200.0
		Line 13: Total Expenditures \$50 and under* (not listed above)		\$ 50.00
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD		\$ 250.00		

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions over \$50 (or listed above)		
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				