



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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CITY OF MARLBOROUGH

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 2001 Ending Date: 15 Oct 01

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Earl J. Geary  
Candidate Full Name (if applicable)  
School Committee  
Office Sought and District  
46 Sidney St Marlboro.  
Residential Address  
Telephone Number (optional): 508-641-2538

Comm to Elect Earl Geary  
Committee Name  
Brenda Geary  
Name of Committee Treasurer  
46 Sidney St. Marlboro, Ma  
Committee Mailing Address  
Telephone Number (optional): 508-641-0568

### SUMMARY BALANCE INFORMATION:

|   |               |
|---|---------------|
| Line 1: Ending Balance from previous report     | <u>110.00</u> |
| Line 2: Total receipts this period              |               |
| Line 3: Subtotal                                | <u>110.00</u> |
| Line 4: Total expenditures this period          |               |
| Line 5: Ending Balance                          | <u>110.00</u> |
| Line 6: Total in-kind contributions this period |               |
| Line 7: Total (all) outstanding liabilities     | <u>200.00</u> |
| Line 8: Name of bank(s) used:                   |               |

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Brenda Geary (Treasurer's signature) Date: 22 Oct 01

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 10/22/01

### SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred             | To Whom Due | Address                       | Purpose   | Amount |
|---------------------------|-------------|-------------------------------|---|--------|
|                           | EARL GERRY  | 46 SIDNEY ST<br>MIDDLEBURY MA | LOAN FROM<br>CANDIDATE                              | 200.00 |
|                           |             |                               |   |        |
|                           |             |                               |   |        |
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|                           |             |                               |   |        |
|                           |             |                               |   |        |
| Enter on page 1, line 7 → |             |                               | <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b> | 200.00 |