

## City of Marlborough Public Meeting Posting

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2024 MAY -8 PM 4: 36

**Meeting Name:** City Council Urban Affairs Committee  
**Date:** May 16, 2024  
**Time:** 7:30 PM  
**Location:** City Council Chamber, 2<sup>nd</sup> Floor, City Hall, 140 Main Street

This meeting will be held in the City Council Chamber. Public attendance is permitted. The meeting will be televised on WMCT-TV (Comcast Channel 8 or Verizon/Fios Channel 34) or you can view the meeting using the link under the Meeting Videos tab on the city's website, home page ([www.marlborough-ma.gov](http://www.marlborough-ma.gov)).

05-06-24 – Order No.22/24-1008694E: Communication from David Roache, P. E., Procopio Companies, on behalf of Marlborough TOTG and JW Capital Partners, LLC, to amend the Site Plan Decision for the mixed-use project located at 57 Main Street in the Marlborough Village District, pursuant to the March 6, 2024 settlement agreement as well as the March 12, 2024 Order for Remand in case number 23 MISC 000199 (JSDR) the “Order”).  
-Referred to Urban Affairs, Site Plan Review, Solicitor

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

**The public should take due notice that the Marlborough City Council may have a quorum in attendance due to Standing Committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the Standing Committee.**

**Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.**