

City of Marlborough Public Meeting Posting

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CITY OF MARLBOROUGH

2023 JAN 30 PM 5:56

Meeting Name: City Council Urban Affairs Committee
Date: February 9, 2023
Time: 7:30 PM
Location: City Council Chamber, 2nd Floor, City Hall, 140 Main Street

This meeting will be held in the City Council Chamber. Public attendance is permitted. The meeting will be televised on WMCT-TV (Comcast Channel 8 or Verizon/Fios Channel 34) or you can view the meeting using the link under the Meeting Videos tab on the city's website, home page (www.marlborough-ma.gov).

10-17-22 – Order No.22-1008709: Application for Special Permit from Attorney Terrence Morris, on behalf of 272 Lincoln LLC to build a 12-unit multi-family dwelling with accessory parking to be located at 272 Lincoln Street.

-REFER TO URBAN AFFAIRS

PUBLIC HEARING: NOVEMBER 21, 2022

11-21-22 – Order No.22-1008741: Special Permit Application by Atty. Falk on behalf of Octo48, LLC d/b/a Action Precision Machining to convert a preexisting nonconforming warehouse use to a machine shop at 269 Mechanic Street.

-REFER TO URBAN AFFAIRS

PUBLIC HEARING: DECEMBER 19, 2022

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

The public should take due notice that the Marlborough City Council may have a quorum in attendance due to Standing Committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the Standing Committee.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.