## CITY OF MARLBOROUGH MEETING POSTING

Meeting Name: City Council Urban Affairs Committee

Date: Wednesday, June 17, 2020

Time: <u>7:30 PM</u>

Location: City Council Chamber, 2<sup>nd</sup> Floor, City Hall, 140 Main Street

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CITY OF MARLBOROUGH

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This meeting will be held virtually with Councilors attending in person and/or remotely. **NO PUBLIC ATTENDANCE WILL BE PERMITTED.** This meeting will be televised on WMCT-TV (Comcast Channel 8 or Verizon/Fios Channel 34) or you can view the meeting using the link under the Meeting Videos tab on the city website (www.marlborough-ma.gov).

02-24-2020 – **Order No. 20-1007947:** Proposed Zoning Amendment to Chapter 650, section 5, section 17, & section 18 – Contractor Yards and a Proposed Zoning Map Amendment

Zoning Map, Section 650-8 is amended by making the following changes:

Change a portion of Assessors Parcel 85-12, consisting of less than 6.53 +- Acres, being the portion of the property currently zoned Business (B), to the adjacent Light Industrial (LI) District.

-Refer to Urban Affairs Committee and Planning Board

-Public Hearing: March 23, 2020

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

The public should take due notice that the Marlborough City Council may have a quorum in attendance due to Standing Committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the Standing Committee.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.