

# CITY OF MARLBOROUGH MEETING POSTING

Meeting Name: City Council Urban Affairs Committee

Date: October 9, 2018

Time: 5:30 PM

Location: City Council Chamber, 2<sup>nd</sup> Floor, City Hall, 140 Main Street

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## Continued Review:

1. 07-23-2018 – **Order No. 18-1007338:** Communication from Assistant City Solicitor, Cynthia Panagore Griffin re: Proposed Zoning Amendment to add Chapter 650, §40 as it relates to Large Scale Ground Mounted Solar Photovoltaic Installation Overlay District, sponsored by Councilor Doucette.  
-Refer to Urban Affairs Committee & Planning Board  
-Public Hearing: September 10, 2018

## New Business:

2. 06-18-2018 – **Order No. 18-1007320:** Application for Special Permit from Christopher White, regarding Building a 24 X 26 garage on a non-conforming lot, 22 Brimsmead Street.  
-Refer to Urban Affairs Committee  
-Public Hearing: August 27, 2018
3. 06-18-2018 – **Order No. 18-1007313:** Communication from the Attorney Buckley regarding the Results Way Mixed Use Overlay District and changes to the Master Concept Plan and Development Agreement.  
-Refer to Urban Affairs Committee

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

The public should take due notice that the Marlborough City Council may have a quorum in attendance due to Standing Committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the Standing Committee.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.