

# CITY OF MARLBOROUGH MEETING POSTING

Meeting Name: City Council Urban Affairs Committee

Date: July 25, 2018

Time: 5:30 PM

Location: City Council Chamber, 2<sup>nd</sup> Floor, City Hall, 140 Main Street

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CITY OF MARLBOROUGH

2018 JUL 20 A 9 30

## New Business:

04-23-2018 – **Order No. 18-1007244:** Application for Special Permit from Sandra Colligan, to demo existing house and build a new two-story home at 21 Patten Drive.

-REFER TO URBAN AFFAIRS

-PUBLIC HEARING: JUNE 18, 2018

04-23-2018 – **Order No. 18-1007245:** Application for Special Permit from Attorney Falk, on behalf of Jefferson Street Residences, 27 Jefferson LLC, to build an eleven unit two story, multifamily condominium building at 27 Jefferson Street.

-REFER TO URBAN AFFAIRS

-PUBLIC HEARING: JUNE 18, 2018

## Continued Review:

01-08-2018 – **Order No. 18-1007135 (X16-1006668):** Modified Site Plan Application from Attorney Falk, on behalf of Vincenza Sambataro, Marlborough on Main Development LLC, for a mixed-use project at 163-175 Main St. in the Marlborough Village District.

-REFER TO URBAN AFFAIRS

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

**The public should take due notice that the Marlborough City Council may have a quorum in attendance due to Standing Committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the Standing Committee.**

**Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.**