

# CITY OF MARLBOROUGH MEETING POSTING

Meeting Name: City Council Urban Affairs Committee

Date: May 29, 2018

Time: 5:30 PM

Location: City Council Chamber, 2<sup>nd</sup> Floor, City Hall, 140 Main Street

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Complete Review of the Metropolitan Area Planning Council Housing Guidelines associated with **Order No. 17/18-1006979B**: Communication from Metropolitan Area Planning Council regarding 1.) Multifamily Design Review Guidelines; 2.) Multifamily Development Review Criteria; 3.) Background information on TDR; 4.) MA Subsidized Housing Inventory for Marlborough; and 5.) Housing Needs Assessment related to the Housing Study Report.  
-REFER TO URBAN AFFAIRS

New Business:

03-05-2018 – **Order No. 18-1007195**: Proposed Zoning Map Amendment, Expansion of the Marlborough Village District.  
-REFER TO URBAN AFFAIRS & PLANNING BOARD  
-PUBLIC HEARING: APRIL 2, 2018

01-08-2018 – **Order No. 18-1007136 (X17-1006963C)**: Communication from Attorney Falk on behalf of Capital Group Properties LLC, regarding Proposed Zoning Amendment to Chapter 650 §8, Retirement Community Overlay District, 685 Farm Road.  
-REFER TO URBAN AFFAIRS & PLANNING BOARD  
-PUBLIC HEARING: MARCH 19, 2018

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

**The public should take due notice that the Marlborough City Council may have a quorum in attendance due to Standing Committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the Standing Committee.**

**Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.**