CITY OF MARLBOROUGH MEETING POSTING'S OFFICE

Meeting Nam	e: <u>MPS SCHOOL COMMITTEE MEETING</u>			
Date:	TUESDAY, OCTOBER 9, 2018	36	2018 OCT -4 P	1: 20
Time:	7:30 PM			
Location:	DISTRICT EDUCATION CENTER, 17 WASHING	GTO1	N STREET	
Agenda Items	to be addressed:			

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Presentation
 - A. MCAS Accountability Report Presentation
- 4. Committee Discussion/Directives
- 5. Communications
- 6. Superintendent's Report
- 7. Acceptance of Minutes
- 8. Public Participation
- 9. Action Items/Reports
 - A. Assabet Valley Collaborative Representative
 - B. MASC Conference Delegate
 - C. MASC Resolutions
 - D. Policy Acceptance
 - 1. Policy #7.310 Overnight Travel
 - 2. Policy #7.320 Student Extended Field Trip Protocols
 - 3. Policy #8.300 Restraint
 - 4. Policy #8.120 Student Records
 - E. Acceptance of Donations and Gifts
- 10. Reports of School Committee Sub-Committees
- 11. Members' Forum
- 12. Adjournment

Respectfully submitted,

Heidi Matthews, Secretary

Marlborough School Committee

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.