CITY OF MARLBOROUGH MEETING POSTING

Meeting Name	e: MPS SCHOOL COMMITTEE MEETING	CITY OF HA	A SUPPICE
Date:	AUGUST 11 2020	2020 JUL 3	I P 12: 25
Time:	5:30 PM		
Location:	DISTRICT EDUCATION CENTER, 17 WASHING	GTON STREE	Γ
Agenda Items	to be addressed:		

NOTE: The School Committee will hold this meeting virtually with members attending in person and/or remotely. **No public attendance will be permitted.**

To listen to the meeting at the above date and time, you may do so by tuning to WMCT-TV (Comcast Channel 8 or Verizon Channel 34)

For the public participation portion of this meeting, members of the public may provide comment by dialing 774-243-0611 Conference ID 731347572#

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Presentation
 - A. Update on FY21 School Re-opening
 - B. Student Opportunity Act
- 4. Committee Discussion/Directives
- 5. Communications
- 6. Superintendent's Report
- 7. Acceptance of Minutes
- 8. Public Participation
- 9. Action Items/Reports
 - A. FY21 School Calendar
 - B. Student Opportunity Act Priorities
- 10. Reports of School Committee Sub-Committees
- 11. Members' Forum
- 12. Adjournment

Respectfully submitted,

Heidi Matthews, Secretary

Marlborough School Committee

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.