CITY CLERK'S OFFICE CITY OF MARLBOROUGH MEETING POSTING

Meeting Name:	MPS SCHOOL COMMITTEE MEETING
Date:	TUESDAY, JUNE 28, 2022
Time:	7:30 PM
Location:	17 WASHINGTON STREET, SCHOOL COMMITTEE ROOM

Agenda Items to be addressed:

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Presentation
- 4. Committee Discussion/Directives
- 5. Communications
- 6. Superintendent's Report
 - A. Director of Finance & Operations Report
 - B. Assistant Superintendent of Student Services & Equity
- 7. Acceptance of Minutes
 - A. Minutes of the June 14, 2022 School Committee Meeting
- 8. Public Participation
- 9. Action Items/Reports
 - A. Memorandum of Understanding between the Marlborough School Committee and the Cafeteria Employees, SEIU, Local 888
 - B. Superintendent Evaluation (tabled at the June 14, 2022 meeting)
 - C. FY22 Operating Budget Transfers
 - D. Policy for Removal
 - 1. Policy 8.110 Student Advisory Committee
 - E. Policies for First Read
 - 1. Policy 2.223 Student Advisory Committee
 - 2. Policy 8.015 DNR/Comfort Care
 - 3. Policy 8.450 Foster Care Education
 - 4. Policy 9.700 Homeless Education (new number 8.350)
 - F. Assabet Valley Collaborative Representative
 - G. Appointment of Assistant Superintendent of Teaching and Learning
 - H. Acceptance of Donations and Gifts
- 10. Reports of School Committee Sub-Committees
- 11. Members' Forum
- 12. Adjournment

Respectfully submitted,

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.