

CITY OF MARLBOROUGH MEETING POSTING

Meeting Name: City Council Public Services Committee

Date: May 4, 2021

Time: 6:30 PM

Location: City Council Chamber, 2nd Floor, City Hall, 140 Main Street

RECEIVED
CITY CLERK'S OFFICE
CITY OF MARLBOROUGH

2021 APR 27 P 5:08

This meeting will be held virtually with Councilors attending in person and/or remotely. **NO PUBLIC ATTENDANCE WILL BE PERMITTED.** This meeting will be televised on WMCT-TV (Comcast Channel 8 or Verizon/Fios Channel 34) or you can view the meeting using the link under the Meeting Videos tab on the city website (www.marlborough-ma.gov).

| | |
|------------|--|
| 21-1008258 | Petition from Massachusetts Electric and Verizon New England, to install a new #5 and anchor which will allow for the removal of the pole and tree guy wire at 43 Berlin Road. Public Hearing held April 26, 2021. |
| 21-1008259 | Application for Renewal of Junk Dealer/Secondhand Dealer License, Antoine Bitar, d/b/a Hannoush Jewelers, 601 Donald J. Lynch Boulevard. |
| 21-1008278 | Application for Renewal of Junk Dealer/Secondhand Dealer License, TVI, Inc., d/b/a Savers, 222A East Main Street. |
| 21-1008279 | Application for Renewal of Junk Dealer/Secondhand Dealer License, Gerald Dumais, d/b/a Dumais & Sons Secondhand Store, 65 Mechanic Street. |
| 21-1008280 | Application for Renewal of Junk Dealer/Secondhand Dealer License, Roman Kimyagarov, d/b/a Arthur & Sons Shoe Repair, 107 Main Street. |

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

The public should take due notice that the Marlborough City Council may have a quorum in attendance due to Standing Committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the Standing Committee.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.



IN CITY COUNCIL

Marlborough, Mass., _____ APRIL 5, 2021

ORDERED:

That there being no objection thereto set **MONDAY APRIL 26, 2021** as the **DATE FOR PUBLIC HEARING**, on the Petition from Massachusetts Electric and Verizon New England, to install a new pole 5 and anchor which will allow for the removal of the pole and tree guy wire at 43 Berlin Road, be and is herewith referred to the **PUBLIC SERVICES COMMITTEE**.

Yea: 11 – Nay: 0

Yea: Wagner, Doucette, Dumais, Tunnera, Irish, Navin, Landers, Oram, Ossing, Perlman, & Robey.

ADOPTED

ORDER NO. 21-1008258

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

RECEIVED
CITY CLERK'S OFFICE
CITY OF MARLBOROUGH

March 22, 2021

2021 MAR 24 P 2:09

14

To the City Council
of the City of Marlborough, Massachusetts

MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.

request permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

*Public Serves
12/14-4/20/21*

Berlin Rd

Install new pole 5 and anchor this will allow the removal of the pole and tree guy at 43 Berlin Rd

Wherefore they pray that after due notice and hearing as provided by law, it be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked: **MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.**

Plan No. **28652752** Dated: **8/1/2019**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one cross arm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

MASSACHUSETTS ELECTRIC COMPANY

By: *Robert Leonida*
Manager of Distribution Design

VERIZON NEW ENGLAND, INC.

By: *Albert E. Bessette*
Manager, R.O.W.

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

March 22, 2021

By the City Council
of the City of Marlborough, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:
that MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC. be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the **22nd day of March**

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked-- filed with this order
Plan No. **28652752** Dated: **6/17/2020**

There may attached to said **MASSACHUSETTS ELECTRIC COMPANY** not to exceed twenty wires and by said **VERIZON NEW ENGLAND, INC.** not to exceed forty wires and four aerial cables, and all of said wires and cables shall be placed at a height of not less than eighteen feet from the ground.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:--

Berlin Rd
Install new pole 5 and anchor this will allow the removal of the pole and tree guy
at 43 Berlin Rd

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of Marlborough, Massachusetts held on the _____ day of _____

Clerk of Council

Received and entered in the records of location orders of the City of Marlborough, Massachusetts

Book: _____ Page: _____

City Clerk

We hereby certify that on _____, at _____ o'clock, _____ M.
at _____ a public hearing was held on the petition of the
MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, cables, fixtures and connections described in the order
herewith recorded, and that we mailed at least seven days before said hearing a written notice of the
time and place of said hearing to each the owners of real estate (as determined by the last preceding
assessment for taxation) along the ways or parts of ways upon which the Companies are permitted
to erect poles, wires, cables, fixtures and connections under said order. And that thereupon said
order was duly adopted.

Council of the City of

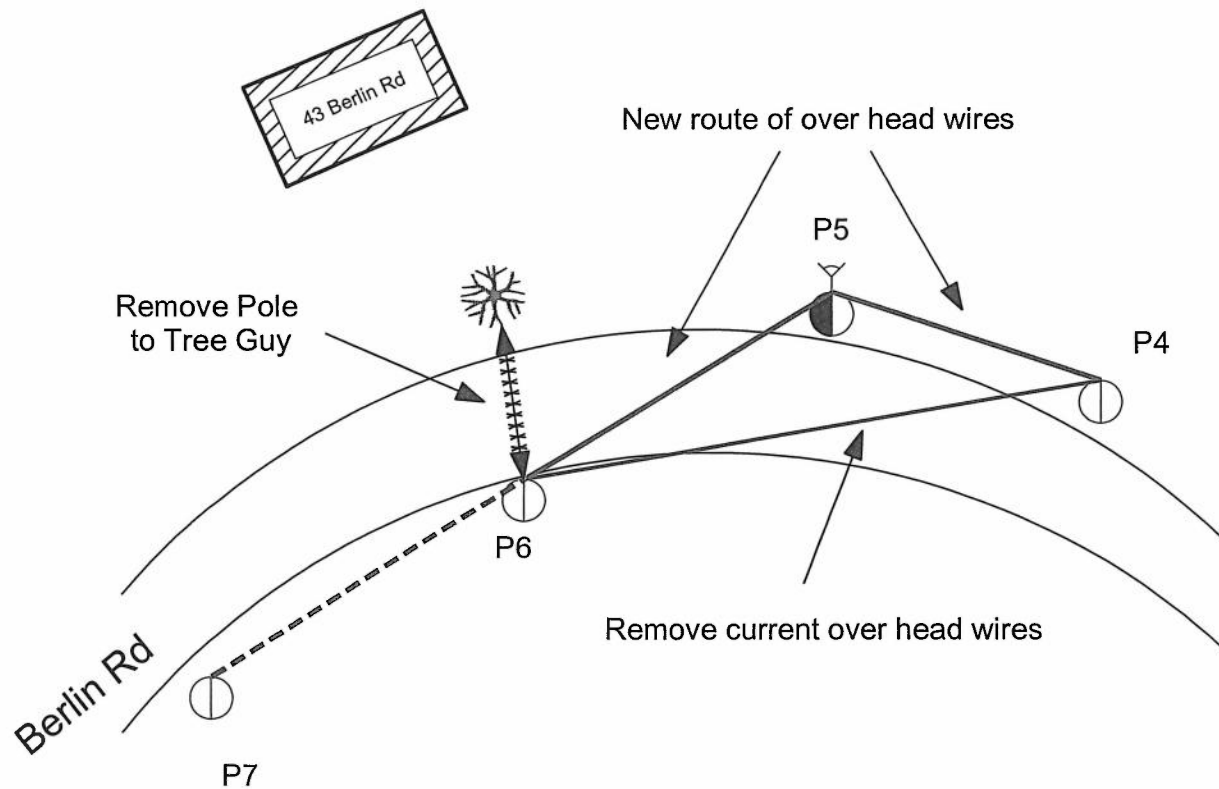
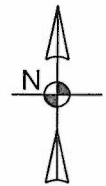
Marlborough, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of a joint location order and certificate of hearing with notice
adopted by the City Council of the City of Marlborough, Massachusetts, on the _____ day of
_____ recorded with the records of location orders of said City,
Book _____, Page _____.

This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto
or amendments thereof.

Attest: _____
City Clerk



Install new pole #5 and anchor
This will allow the removal of the
pole to tree guy at 43 Berlin Rd

| | | | |
|--|--|--|---|
| JOINT OWNED POLE PETITION | | nationalgrid And Verizon New England, Inc. | |
| ● Proposed NGRID Pole Locations | | Date: | 8-1-19 |
| ○ Existing NGRID Pole Locations | | Plan Number: | 28652752 |
| ⦿ Proposed J.O. Pole Locations | | To Accompany Petition Dated: | |
| ⊕ Existing J.O. Pole Locations | | To The: | City Of Marlborough |
| ⊕ Existing Telephone Co. Pole Locations | | For Proposed: | JO Pole: #5 Location: Berlin Rd |
| ⊙ Existing NGRID Pole Location To Be Made J.O. | | Date Of Original Grant: | TEXT |
| ⊗ Existing Pole Locations To Be Removed | | | |
| DISTANCES ARE APPROXIMATE | | | |

EGIZI GENE R
46 BERLIN RD
MARLBOROUGH, MA 01752

FARIDI FARDAD
43 BERLIN RD
MARLBOROUGH, MA 01752

HARTNETT CASSENDRA M
26 BERLIN RD
MARLBOROUGH, MA 01752

JAWOREK LINDSEY M
36 BERLIN RD
MARLBOROUGH, MA 01752

KOŁODZIEJSKI KEVIN R
54 BERLIN RD
MARLBOROUGH, MA 01752

MACKENZIE TINA L
23 BERLIN RD
MARLBOROUGH, MA 01752

MOORE RAYMOND P
61 BERLIN RD
MARLBOROUGH, MA 01752

4-7-2021
(8) Notices
Mailed
(7-ABUTTERS
1-Applicant)



IN CITY COUNCIL

Marlborough, Mass., APRIL 5, 2021

ORDERED:

That the Application for Renewal of Junk Dealer/Secondhand Dealer License, Antoine Bitar, d/b/a Hannoush Jewelers, 601 Donald J. Lynch Boulevard, be and is herewith referred to the **PUBLIC SERVICES COMMITTEE.**

Yea: 11 – Nay: 0

Yea: Wagner, Doucette, Dumais, Tunnera, Irish, Navin, Landers, Oram, Ossing, Perlman, & Robey.

ADOPTED

ORDER NO. 21-1008259



City of Marlborough, Massachusetts
RECEIVED
CITY CLERK'S OFFICE
CITY OF MARLBOROUGH
CITY CLERK DEPARTMENT

Steven W. Kerrigan
City Clerk

2021 MAR 31 P 1:50

MARLBOROUGH, MA

DATE: 3-25-21

Public
Swear

To the City Council:

Owner Name: ANTOINE BITAR

Residential Address: 5 Rollingridge Lane, Paxton, MA 01612

Telephone Number: 508-981-5080

Business Name: HANNOUSH Jewelers

Business Address: 601 DONALD LYNETT BLVD.

Business Telephone Number: 508-303-6595

Email Address: TBITAR@HANNOUSH.COM

Cell Number: 508-981-5080

Owner Signature: [Signature]

The above-signed ANTOINE BITAR respectfully requests that he/she be

granted a Junk Dealer/Second Hand Dealer License.

In City Council



IN CITY COUNCIL

Marlborough, Mass., APRIL 26, 2021

ORDERED:

That the Application for Renewal of Junk Dealer/Secondhand Dealer License, TVI, Inc., d/b/a Savers, 222A East Main Street, be and is herewith referred to the **PUBLIC SERVICES COMMITTEE**.

Yea: 11 – Nay: 0

Yea: Wagner, Doucette, Dumais, Tunnera, Irish, Navin, Landers, Oram, Ossing, Perlman, & Robey.

ADOPTED

ORDER NO. 21-1008278



City of Marlborough, Massachusetts

CITY CLERK'S OFFICE
CITY OF MARLBOROUGH

2021 APR -5 P 3:42
Steven W. Kerrigan
City Clerk

16

MARLBOROUGH, MA

DATE: 3/31/21

*Public
SWCS*

To the City Council:

Owner Name: TVI, INC dba Savers

Residential Address: 11400 SE 6th Street #220 Bellevue WA 98004

Telephone Number: 425-462-1515

Business Name: Savers

Business Address: 222A E. Main Street

Business Telephone Number: 508-485-5191

Email Address: ikennedy@savers.com

Cell Number: _____

Owner Signature: *[Handwritten Signature]*

The above-signed March 31, 2021 respectfully requests that he/she be

granted a Junk Dealer/Second Hand Dealer License.

In City Council



City of Marlborough

Office of the City Clerk

140 Main Street
Marlborough, Massachusetts 01752
Telephone (508) 460-3775 Facsimile (508) 460-3723

Steven W. Kerrigan
City Clerk

Wilson Chu
Assistant City Clerk

Conditions

1. The license shall not be transferred without prior review and approval of the City Council.
2. The license hereby granted is issued to TVI, Inc. d/b/a Savers only and is applicable only to the 222A East Main Street location.
3. There will be no exterior storage, display or sales of merchandise, other than a recycle trailer, a cloth delivery trailer with items waiting to be processed, and a local trailer from of Savers' charitable partners delivering merchandise to the store. No more than three such trailers and trucks shall be parked at the loading dock area in the rear of the building at any one time, and no such trailers or trucks shall be parked on any other side of the building at any time.
4. Donations shall take place only during the hours of operation which shall be 9:00 AM to 9:30 PM Monday through Saturday and 10:00 AM to 7:00 PM on Sundays, and during the month of October from 9:00 AM to 10:00 PM Monday through Saturday and 10:00 AM to 10:00 PM on Sundays.
5. No Savers' donation boxes shall be permitted outside of the building.
6. No scrolling or rotating message signs shall be permitted as part of Savers' signage plans.
7. Glue boards shall be installed at locations within the business premises satisfactory to the Marlborough Board of Health and Savers, and a monthly monitoring program shall be implemented consisting of a logbook for said glue boards satisfactory to the Board of Health.
8. This license shall be subject to revocation or suspension for noncompliance of the above conditions or other applicable local ordinances or state laws.
9. The waivers granted as part of this license shall no longer be applicable should Savers' commence paying the general public for merchandise delivered without first obtaining the review and approval of the City Council.

Waivers

1. The waiver of Section 377-4 of the Ordinance as requested by Savers' is not granted because Section 377-4 is not applicable to Savers' operations.
2. The waiver of Section 377-5 of the Ordinance is granted with respect to the last sentence thereof requiring the City Clerk to keep a list of persons employed by Savers'. All other provisions of Section 377-5, other than the duty of the City Clerk to keep a record of name and residence of each dealer, are not applicable to Savers'.
3. The provisions of Sections 377-6, 377-7 and 377-9 of the Ordinance are waived in their entirety.



IN CITY COUNCIL

Marlborough, Mass., APRIL 26, 2021

ORDERED:

That the Application for Renewal of Junk Dealer/Secondhand Dealer License, Gerald Dumais, d/b/a Dumais & Sons Secondhand Store, 65 Mechanic Street, be and is herewith referred to the **PUBLIC SERVICES COMMITTEE.**

Councilor Dumais recused.

Yea: 10 – Nay: 0 – Abstain: 1

Yea: Wagner, Doucette, Tunnera, Irish, Navin, Landers, Oram, Ossing, Perlman, & Robey.

Abstain: Dumais.

ADOPTED

ORDER NO. 21-1008279

125

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**City of Marlborough, Massachusetts
CITY CLERK DEPARTMENT**

RECEIVED
CITY CLERK'S OFFICE
CITY OF MARLBOROUGH

2021 APR 15 A 10:44

**Steven W. Kerrigan
City Clerk**

(Duma's Account)

MARLBOROUGH, MA

DATE: 4/14/2021

*Public
Saves*

To the City Council:

Owner Name: GERALD DUMAIS

Residential Address: 6 HIGH ST MARLBOROUGH MA 01752

Telephone Number: 508-400-4647

Business Name: DUMAIS + Sons Second Hand Store

Business Address: 65 MECHANIC ST. MARLBOROUGH MA

Business Telephone Number: 508-485-4864

Email Address: duma's2ndhand@gmail.com

Cell Number: 508-400-4647

Owner Signature: Gerald Duma's

The above-signed _____ respectfully requests that he/she be granted a Junk Dealer/Second Hand Dealer License.

In City Council



IN CITY COUNCIL

Marlborough, Mass., APRIL 26, 2021

ORDERED:

That the Application for Renewal of Junk Dealer/Secondhand Dealer License, Roman Kimyagarov, d/b/a Arthur & Sons Shoe Repair, 107 Main Street, be and is herewith referred to the **PUBLIC SERVICES COMMITTEE.**

Yea: 11 – Nay: 0

Yea: Wagner, Doucette, Dumais, Tunnera, Irish, Navin, Landers, Oram, Ossing, Perlman, & Robey.

ADOPTED

ORDER NO. 21-1008280

OK 4/16/21



City of Marlborough, Massachusetts
CITY CLERK DEPARTMENT

RECEIVED
CITY CLERK'S OFFICE
CITY OF MARLBOROUGH

Steven W. Kerrigan
City Clerk

2021 APR 20 P 12: 22

MARLBOROUGH, MA

DATE: April, 14, 2021

To the City Council:

Owner Name: Roman Kimyagarov

Residential Address: 76 APPLE D'OR ROAD Framingham MA 01701

Telephone Number: (508) 624 - 7066

Business Name: ARTHUR & SONS SHOE REPAIR

Business Address: 107 MAIN ST MARLBOROUGH, MA

Business Telephone Number: (508) 624 70-66.

Email Address: iROMKA@verizon.net

Cell Number: (617) 872 4299

Owner Signature: Roman Kimyagarov

The above-signed ROMAN KIMYAGAROV respectfully requests that he/she be granted a Junk Dealer/Second Hand Dealer License.

In City Council