

CITY OF MARLBOROUGH MEETING POSTING

Meeting: **Planning Board**
Date: **August 26, 2019**
Time: **7:00 PM**
Location: **Memorial Hall, 3rd Floor City Hall, 140 Main Street, Marlborough, MA**

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Agenda Items to be Addressed:

- 1) **Meeting Minutes**
 - A. July 22, 2019
- 2) **Chair's Business**
 - A. Set public hearing date- Council Order 19-1007673B Proposed Zoning Amendment to Chapter 650 Section 12, Nonconforming Uses. (To readvertise with changes.)
 - B. Set public hearing date- Council Order 19-1007738 Proposed Zoning Amendment to Chapter 650 Section 8, Boundaries Established; Zoning Map.
- 3) **Approval Not Required**
 - A. ANR 215 Sudbury St.: Applicants- Timothy and Jennifer Shannon, 150 Prides Crossing Sudbury and 60 Carver Hill Rd., Marlborough, MA 01752; Engineer- Daniel Tivnan, HS & T Group, 70 Hammond St., Worcester, MA 01610; Description of Property - Middlesex South Registry of Deeds, Book 72970, Page 178
 - B. ANR 11 Paquin Dr.: Applicant- Estate of Richard C. Berte c/o Attorney John Gosselin, 635 Massachusetts Ave., Arlington, MA 02476; Engineer- Bruce Saluk Assoc., Inc., 576 Boston Post Road East, Marlborough, MA 01752; Description of Property – Middlesex South Registry of Deeds, Book 71938 page 338. (Assessor's Map 7, Parcel 99)
- 4) **Public Hearings (None)**
- 5) **Subdivision Progress Reports (City Engineer, Updates and Discussion)**
 - A. Goodale Estates Update Letter from Assistant City Engineer Collins
 - a. Open Space Tree Assessment – Chris White, Tree Warden
 - b. Environmental Site Assessment
 - c. Ownership Verification
 - d. Quitclaim Deed for Open Space Parcel
 - B. Howe's Landing Expiration – September 13, 2019. Landscaping communication.
- 6) **Preliminary/Open Space /Limited Development Subdivision Submissions / Updates (None)**
- 7) **Definitive Subdivision Submissions / Updates (None)**
- 8) **Signs (None)**
- 9) **Correspondence**
 - A. MJ's Market – Informational
 - B. Heritage Farm LLC – Notice of Intent to Sell Land and Convert Use – Parcel IDs 72-35 (339 Boston Post Road East) , 73-26A,73-28, 73-24 and 73-26.
- 10) **Unfinished Business (None)**
- 11) **Calendar Updates**
- 12) **Public Notices of other Cities & Towns (No current notices)**

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.