## **CITY OF MARLBOROUGH MEETING POSTING**

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CITY OF MARLBOROUGH

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Meeting Name: <u>City Council Personnel Committee</u> Date: <u>March 12, 2018</u> Time: <u>5:30 PM</u> Location: <u>City Council Chamber, 2<sup>nd</sup> Floor, City Hall, 140 Main Street</u> Agenda Items to be addressed:

01-08-2018 – **Order No. 18-1007133**: Communication from the Mayor regarding the Appointment of Jeffrey Cooke as Building Commissioner. -REFER TO PERSONNEL

02-26-2018 - **Order No. 18-1007181**: Communication from the Mayor regarding the Appointment of Samantha Khosla to the Library Board of Trustees for a term to expire three years from date of City Council approval. -REFER TO PERSONNEL

03-05-2018 – **Order No. 18-1007196**: Communication from the Mayor regarding the Reappointments of Robin Williams and Jim Griffin to the Board of Health for three year terms, expiring the first Monday in February 2021. -REFER TO PERSONNEL

02-26-2018 – **Order No. 18-1007180**: Communication from the Mayor regarding the Appointment of William Doherty to the Parks and Recreation Commission for a term to expire three years from the date of City Council approval. -REFER TO PERSONNEL

03-05-2018 – **Order No. 18-1007197**: Communication from the Mayor regarding the Reappointments of Robert Kays, Brenda Calder, and Mark Vital to the Parks and Recreation Commission for three year terms, expiring three years from the date of their confirmation. -REFER TO PERSONNEL

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

The public should take due notice that the Marlborough City Council may have a quorum in attendance due to Standing Committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the Standing Committee.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.