

# CITY OF MARLBOROUGH MEETING POSTING

Meeting Name: City Council Legislative and Legal Affairs Committee

Date: March 12, 2018

Time: 6:00 PM

Location: City Council Chamber, 2<sup>nd</sup> Floor, City Hall, 140 Main Street

Agenda Items to be addressed:

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## Continued Review:

11-27-2017 – **Order No. 17/18-1007097-1B & -2B:** Communication from Mayor Vigeant regarding Proposed Lodging House Ordinances to comprehensively regulate lodging houses.

-Refer to Legislative and Legal Affairs Committee and Planning Board

-Public Hearing: January 8, 2018

## New Business:

12-04-2017 – **Order No. 17/18-1007113A:** Special Act to increase by two the number of retail all alcohol package store licenses available in the City of Marlborough as requested by the Mayor.

-Refer to Legislative and Legal Affairs Committee

02-26-2018 – **Order No. 16/17/18-1006443D-1:** Communication from Assistant City Solicitor, Cynthia Panagore Griffin, regarding Apex Center Open Covenant and Restriction pursuant to the Development Agreement.

-Refer to Legislative and Legal Affairs Committee and Conservation Commission

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

**The public should take due notice that the Marlborough City Council may have a quorum in attendance due to Standing Committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the Standing Committee.**

**Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.**