

## City of Marlborough Public Meeting Posting

**Meeting Name:** City Council Finance Committee  
**Date:** February 23, 2022  
**Time:** 6:30 PM  
**Location:** City Council Chamber, 2<sup>nd</sup> Floor, City Hall, 140 Main Street

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CITY CLERK'S OFFICE  
CITY OF MARLBOROUGH

2022 FEB 16 P 3:38

This meeting will be held in the City Council Chamber. Public attendance is permitted. The meeting will be televised on WMCT-TV (Comcast Channel 8) or Verizon/Fios Channel 34) or you can view the meeting using the link under the Meeting Videos tab on the city's website, home page ([www.marlborough-ma.gov](http://www.marlborough-ma.gov)).

1. Order No.22-1008512: Proposed amendment to City Code, Chapter 125, Personnel, Salary Schedule to increase the salary for the Parking Enforcement Officer as submitted by Mayor Vigeant as follows:

<u>Position</u>	<u>Rate</u>
Parking Enforcement Officer	Not to Exceed \$25.00 Per Hour

2. Order No.22-1008509: FY22 Mid-Year Transfer request in the amount of \$1,652,616.00 from several departments to and from other accounts as outlined in the transfer sheets submitted by Mayor Vigeant.

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

**The public should take due notice that the Marlborough City Council may have a quorum in attendance due to Standing Committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the Standing Committee.**

**Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.**