CITY OF MARLBOROUGH MEETING POSTING

Meeting Name: <u>City Council Finance Committee</u> Date: <u>June 10, 2019</u> Time: <u>7:00 PM</u> Location: <u>City Council Chamber, 2nd Floor, City Hall, 140 Main Street</u> Agenda Items to be addressed:

2019 JUN -4 A 10:50

CITY CLERK'S OFFICE

CITY OF MARLBOROUGH

- 06-03-2019 Order No. 19-1007697 (A & B): Communication from the Mayor, regarding Capital Project Requests, which include a Bond Request in the amount of \$4,000,000.00 for road projects and a Transfer Request in the amount of \$1,752,958.50 for various department needs.
 -Refer to Finance Committee
- 06-03-2019 Order No. 19-1007698: Communication from the Mayor, regarding Transfer Request in the amount of \$49,090.00 00 to fund the recently ratified 3-year contract with the DPW Engineers Local 176 through FY2021.
 -Refer to Finance Committee
- 06-03-2019 Order No. 19-1007699: Communication from the Mayor, regarding Transfer Request in the amount of \$6,000.00 from Reserved for Salaries to City Solicitor to fund the position for the remainder of FY 19.
 -Refer to Finance Committee

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

The public should take due notice that the Marlborough City Council may have a quorum in attendance due to Standing Committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the Standing Committee.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.