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CITY OF MARLBOROUGH

City Council Agenda

Monday, October 2, 2023

8:00 PM

This meeting of the City Council will be held in City Council Chambers, City Hall, 140 Main Street. **PUBLIC ATTENDANCE IS PERMITTED.** This meeting will be televised on WMCT-TV (Comcast Channel 8 or Verizon/Fios Channel 34), or you can view the meeting using the link under the Meeting Videos tab on the city website (www.marlborough-ma.gov).

1. Minutes, City Council Meeting, September 18, 2023.
2. PUBLIC HEARING on the Proposed Zoning Amendment to Chapter 650 "Zoning" of the Code to add a new section to create the "Red Spring Road Overlay District" (RSR), Order No. 23-1008951.
**** THIS PUBLIC HEARING WILL BE OPENED WITH NO TESTIMONY BEING HEARD AND CONTINUED TO OCTOBER 23, 2023, AT 8:00 PM. ****
3. PUBLIC HEARING on the Application for Special Permit from Attorney Brian Falk, on behalf of Somar Landscape, Inc., to construct and operate a Landscaper's Yard at the Airport Industrial Park, 59 Airport Boulevard, Unit 16, Order No. 23-1008965.
**** PUBLIC HEARING TO BE RESCHEDULED TO OCTOBER 23, 2023, AT 8:00 PM DUE TO ISSUE WITH LEGAL ADVERTISEMENT. ****
4. Communication from City Clerk Steven Kerrigan, re: Preliminary Municipal Election Call.
5. Communication from Building Commissioner Tin Htway, re: Request for Approval of a Master Sign Plan for various internally illuminated wall and free-standing signs for Green Gold Group at 910 Boston Post Road East within the Wayside District.
6. Communication from the Department of Environmental Protection, re: Adoption of new regulations relating to reporting requirements for large entity vehicle fleet owners.
7. Communication from Ambri Incorporated, re: Notification of upcoming layoff of employees pursuant to the Worker Adjustment and Retraining Notification Act of 1988 (WARN) at 53 Brigham Street.
8. Minutes of Boards, Commissions and Committees:
 - a) School Committee, September 12, 2023.
 - b) Conservation Commission, September 7, 2023.
 - c) Planning Board, August 21, 2023.
 - d) Traffic Commission, June 28, 2023.
9. CLAIMS:
 - a) Brenda Stacey, 132 Meetinghouse Road, Hingdale, NH, pothole or other road defect.
 - b) Nicholas Schiappa, 59 Minehan Lane, other property damage and/or personal injury.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.

REPORTS OF COMMITTEES:

UNFINISHED BUSINESS:

From Finance Committee

10. **Order No. 23-1008961: Transfer Request in the amount of \$4,925,000.00 from Undesignated Fund (Free Cash) to Public Safety Equipment, for public safety communication upgrades.**

Recommendation of the Finance Committee is to FILE.

On a motion made by Councilor Oram, seconded by the Chair that the Free Cash Transfer be filed.
Vote 5-0.