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CITY OF MARLBOROUGH
City Council Agenda

Monday, September 11, 2023
8:00 PM

This meeting of the City Council will be held in City Council Chambers, City Hall, 140 Main Street. **PUBLIC ATTENDANCE IS PERMITTED.** This meeting will be televised on WMCT-TV (Comcast Channel 8 or Verizon/Fios Channel 34), or you can view the meeting using the link under the Meeting Videos tab on the city website (www.marlborough-ma.gov).

1. Minutes, City Council Meeting, August 21, 2023.
2. PUBLIC HEARING on the Petition from Massachusetts Electric and Verizon New England, to install a new joint owned Pole (Pole 3-5) on High Street approximately 300' east of the centerline of the intersection of High Street and Bolton Street and to install a new Manhole (1) and underground conduit from Pole 3-5 to new Manhole (1) and to existing Transformer 1-2 on Exchange Street, Order No. 23-1008950.
3. PUBLIC HEARING on the Proposed Amendment to City Code, Chapter 650 "Zoning" by adding a new section to create the "Sasseville Way Residential Overlay District", Order No. 23-1008941.
 - a) Communication from Residents of Blaiswood Avenue in opposition of the project.
4. Communication from the Mayor, re: Notification of Temporary Appointment pursuant to MGL Chapter 41 §61A of Theodore L. Scott as Interim Commissioner of the Department of Public Works effective August 22, 2023, for a 60-day term.
5. Communication from the Mayor, re: Notification of Temporary Appointment pursuant to MGL Chapter 41 §61A of Christopher J. Firicano as Interim Director of Finance effective September 5, 2023, for a 60-day term.
6. Communication from the Mayor, re: Certification of Free Cash in the amount of \$12,003,558.00 in addition Transfer Requests from Undesignated Fund (Free Cash) to OPEB Trust and Undesignated Stabilization in the amount of \$1,200,355.80 each pursuant to the financial policies of the city.
7. Communication from the Mayor, re: Transfer Request in the amount of \$4,925,000.00 from Undesignated Fund (Free Cash) to Public Safety Equipment, for Public Safety Communication upgrades.
8. Communication from the Mayor, re: Proposed Easement for a parcel of land at South Bolton and Main Street, Map 70, Parcel 126 in addition to a Gift Acceptance from the Marlborough Historical Society.
9. Application from Barlo Signs on behalf of Kennedys Restaurant and Market for installation of a Free-Standing EMC Sign at 247 Maple Street.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.

10. Communication from Attorney Brian Falk on behalf of, re: Proposed Zoning Amendment to Chapter 650 "Zoning" to amend §22 "Retirement Community Overlay Districts" to include Map 39, Parcels 5 and 26B located on Robin Hill Street currently located in the LI District to accommodate an over 55 community combining both townhouse and multifamily components for a new condominium ownership neighborhood.
11. Application for Special Permit from Attorney Brian Falk, on behalf of Somar Landscape, Inc., to construct and operate a Landscaper's Yard at the Airport Industrial Park, 59 Airport Boulevard, Unit 16.
12. Minutes of Boards, Commissions and Committees:
 - a) School Committee, June 27, 2023 & August 2, 2023.
 - b) Conservation Commission, August 3, 2023.
13. CLAIMS:
 - a) Adam Foss, 9 Bellflower Road, Billerica, pothole or other road defect.
 - b) Samantha Graham, 655 Boston Post Road, #2211, Sudbury, pothole or other road defect.
 - c) Lori & Doug McCray, 12 Pioneer Trail, other property damage and/or personal injury.
 - d) Verizon Post Office Box 60770, Oklahoma City, OK, other property damage and/or personal injury.

REPORTS OF COMMITTEES:**UNFINISHED BUSINESS:**