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CITY OF MARLBOROUGH
City Council Agenda

Monday, January 9, 2023
8:00 PM

This meeting of the City Council will be held in City Council Chambers, City Hall, 140 Main Street. **PUBLIC ATTENDANCE IS PERMITTED.** This meeting will be televised on WMCT-TV (Comcast Channel 8 or Verizon/Fios Channel 34), or you can view the meeting using the link under the Meeting Videos tab on the city website (www.marlborough-ma.gov).

1. From Council President Ossing – Introduction of new Police Officers and recently promoted members of the Police Department for the City of Marlborough.
2. Organization of the City Council for 2023.
3. Minutes, City Council Meeting, December 19, 2022.
4. Communication from Councilors Ossing & Wagner – Municipal Aggregation – December 2022 Update.
5. Communication from the Mayor, re: Update on Completed Department of Public Works Projects.
6. Communication from the Mayor, re: New Library Director, Sara Belisle, replacing Margaret Cardello who is retiring.
7. Communication from the Mayor, re: Grant Acceptance in the amount of \$35,466.20 from the Regional Economic Development Organization's Grant Program (REDO) awarded to the Marlborough Economic Development Corporation (MEDC) to be used for downtown improvements and to increase foot traffic.
8. Communication from the Mayor, re: Grant Acceptance in the amount of \$24,900.78 from the Executive Office of Public Safety and Security and the Department of Fire Services awarded to the Fire Department to be used for the purchase of various equipment for the department.
9. Communication from the Mayor, re: Grant Acceptance in the amount of \$15,000.00 from the MA Cultural Council awarded to the Marlborough Downtown Village Cultural District, administered through the MEDC to be used to plan and support the annual Food Truck and Artisan Festival.
10. Communication from the Mayor, re: Proposed Order to authorize a Memorandum of Understanding (MOA) between the City of Marlborough and the Executive Office of Health and Human Services, Department of Elementary & Secondary Education and Department of Children and Families for transportation reimbursement.
11. Communication from the Mayor, re: Appointment of Dillon LaForce to the Planning Board for a 5-year term to expire on February 1, 2027, replacing Philip Hodge term expiring February 6, 2023.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.

12. Communication from the Mayor, re: Reappointment of Police Chief David Giorgi as Keeper of the Lock-Up for a term of 1-year.
13. Communication from the Mayor, re: Appointment of Elizabeth Jalonski to the Board of Registrars for a 2-year term to expire on April 1, 2025, replacing Elizabeth Evangelous term expiring April 1, 2022.
14. Communication from the Planning Board, re: Favorable Recommendation on the Proposed Zoning Amendment to Chapter 650 "Zoning" relative to certain provisions concerning mixed-use and affordable housing, Order No. 22-1008721.
15. Communication from Department of Public Utilities, re: Petition of MA Electric and Nantucket Electric d/b/a National Grid for Approval of an Alternative Basic Service Procurement and Pricing Plan.
16. Minutes of Boards, Commissions and Committees:
 - a) Conservation Commission, December 1, 2022.
 - b) Planning Board, November 21, 2022.
 - c) Traffic Commission, September 28, 2022.
17. CLAIMS:
 - a) Carlos Cancel, 63 Phelps Road, Framingham, pothole or other road defect.
 - b) Progressive Insurance on behalf of Groundbreaking Excavation, 64 Fairmount Street, other property damage and/or personal injury.

REPORTS OF COMMITTEES: