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CITY OF MARLBOROUGH
City Council Agenda

Monday, August 22, 2022
8:00 PM

This meeting of the City Council will be held in City Council Chambers, City Hall, 140 Main Street. **PUBLIC ATTENDANCE IS PERMITTED.** This meeting will be televised on WMCT-TV (Comcast Channel 8 or Verizon/Fios Channel 34), or you can view the meeting using the link under the Meeting Videos tab on the city website (www.marlborough-ma.gov).

1. Minutes, City Council Meeting, July 25, 2022.
2. From Council President Ossing – Introduction of new Firefighters for the City of Marlborough.
3. PUBLIC HEARING on the Revised Application for a Special Permit from WP Marlborough MA Owner, LLC, to build a multifamily residential project in the Business District, consisting of 140 units in 3 buildings to be located at 339 Boston Post Road East, (McGee Farm), per the Court Ordered Remand, Order No. 20/22-1007995Q.
**** THIS PUBLIC HEARING WILL BE OPENED (WITH NO PUBLIC TESTIMONY BEING HEARD) AND CONTINUED TO SEPTEMBER 12, 2022, AT 8:00 PM. ****
4. PUBLIC HEARING on the Petition from Massachusetts Electric and Verizon New England, to install new Pole 78 to relieve the distance of new overhead lines from Pole 75 to Pole 79 on Farm Road, Order No. 22-1008651.
 - a) Communication from City Engineer Thomas DiPersio, re: Recommended conditions for Petition from Massachusetts Electric and Verizon New England, Farm Road.
5. Communication from Attorney Brian Falk on behalf of Levon Gulbankian, re: Request to withdraw without prejudice the Application Special Permit for the Gulbankian Mobile Home Village to authorize a new building lot and replace one mobile home with a single-family home (X 89-2851C), Order No. 22-1008654.
6. PUBLIC HEARING on the Application for Modification of Special Permit from Attorney Brian Falk on behalf of Levon Gulbankian, to amend the Special Permit for the Gulbankian Mobile Home Village to authorize a new building lot and replace one mobile home with a single-family home (X 89-2851C), Order No. 22-1008654.
7. Communication from the Mayor, re: Grant Acceptance in the amount of \$39,154.36 from the Executive Office of Public Safety & Security, State 911 Department awarded to the Police Department to be used to offset personnel training costs in the Public Safety Dispatching Center.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.

8. Communication from the Mayor, re: Proposed Grant of Easement to MA Electric for installation of electric equipment for the Public Library on city property located at 35 West Main Street.
9. Communication from the Mayor, re: Proposed Amendment to the City Code, Chapter 125 §6 “Salary Schedule” and an updated Job Description relative to the position of Head Electrician.
10. Communication from the Mayor, re: Reappointment of Cheryl Soucy to the Disabilities Commission for a 3-year term to expire on October 21, 2024, and the Appointment of David LaBossiere to the Disabilities Commission for a 3-year term to expire from date of Council confirmation.
11. Communication from the Mayor, re: Reappointment of Brendan Downey to the Historical Commission for a 3-year term to expire on March 25, 2025, and the Appointments of Adrian Gilbert, Stephanie Ferrecchia and Kathleen Newton to the Historical Commission for 3-year terms respectively from date of Council confirmation.
12. Communication from the Mayor, re: Appointment of Kathy Faddoul to the Council on Aging for a 4-year term to expire on May 2, 2026, she will be replacing Jeanne McGeough who recently resigned, and the Appointment of Judith Benedetto to the Council on Aging for a 4-year term to expire on May 5, 2025, she will be replacing Council President Michael Ossing who’s term has expired.
13. Petition from Massachusetts Electric and Verizon New England, to install a new joint owned Pole (Pole 18-84) on Bolton Street beginning at a point approximately 15’ west of the centerline of the intersection of Bolton & State Streets and install a new guy wire from P18 to P18-84, this is to relieve stress of P18 from cables going down State Street.
14. Petition from Massachusetts Electric and Verizon New England, to install a new joint owned Pole (Pole 2-5) on Broad Street beginning at a point approximately 240’ northwest of the centerline the intersection of Broad & West Main Streets.
15. Petition from Massachusetts Electric and Verizon New England, to install a new joint owned Pole (Pole 2-5) on Simarano Drive beginning at a point approximately 450’ north of the centerline the intersection of Simarano Drive & Cedar Hill Street for new overhead equipment.
16. Application for Renewal of Junk Dealer/Secondhand Dealer License, Best Buy Stores LP #820, 769 Donald J. Lynch Boulevard.
17. Communication from Arthur Skura, re: Opposition to the Proposed Revised Special Permit from WP Marlborough, 339 Boston Post Road East (McGee Farm), Order No. 20/22-1007995.
18. Communication from Central MA Mosquito Control Project, re: Personnel will be in the community responding to residents’ concerns about mosquitos on various dates in August 2022.
19. Communication from National Grid, re: Notice of upcoming sideline vegetation management activities relative to their current Vegetation Management Plan.
20. Minutes of Boards, Commissions and Committees:
 - a) Board of Assessors, March 25, 2022 & April 1, 2022.
 - b) Conservation Commission, July 7, 2022.
 - c) Council on Aging, February 8, 2022, March 8, 2022, April 12, 2022 & May 10, 2022.
 - d) Planning Board, June 6, 2022.
21. CLAIMS:
 - a) Renato Castro, 22 Bowstring Way, other property damage and/or personal injury.
 - b) Erin Grocki, 53 Richard Road, pothole or other road defect.

REPORTS OF COMMITTEES:

UNFINISHED BUSINESS: