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CITY OF MARLBOROUGH

CITY OF MARLBOROUGH
City Council Agenda

2022 MAR 10 P 1:25

Monday, March 14, 2022
8:00 PM

This meeting of the City Council will be held in City Council Chambers, City Hall, 140 Main Street. **PUBLIC ATTENDANCE IS PERMITTED.** This meeting will be televised on WMCT-TV (Comcast Channel 8 or Verizon/Fios Channel 34) or you can view the meeting using the link under the Meeting Videos tab on the city website (www.marlborough-ma.gov).

1. Minutes, City Council Meeting, February 28, 2022.
2. From Council President Ossing: Update from Mayor Vigeant regarding COVID-19.
3. Communication from the Mayor, re: Grant Acceptance in the amount of \$19,500.00 from the Massachusetts Cultural Council awarded to the City of Marlborough to be awarded by the Cultural Council in support of worthy arts, humanities, music, and youth-based initiatives in our community.
4. Communication from the Mayor, re: Grant Acceptance in the amount of \$13,350.00 from the Federal Emergency Management Agency (FEMA) awarded to the City of Marlborough for the Building Resilient Infrastructure & Communities (BRIC) program for the Hazard Mitigation Plan Update project.
5. Communication from the Mayor, re: Grant Acceptance in the amount of \$80,436.00 from the Executive Office of Elder Affairs (EOEA) awarded to the Council on Aging to be used to fund administration, transportation, and programing services offered by the Senior Center
6. Communication from the Mayor, re: Capital Project Requests totaling \$19,910,000.00, which include Bond Requests in the amount of \$6,675,000.00 for infrastructure projects and a Transfer Request from Free Cash in the amount of \$1,448,100.00 for various department needs.
7. Communication from the Mayor, re: Proposed Amendment to Code of the City of Marlborough, Chapter 510 "Sewers" §2 "Use of Public Sewers" as submitted by the Mayor and a Transfer Request in the amount of \$100,000.00 from Undesignated Fund to Sewer Service Betterment to allow for loans to eligible homeowners.
8. Communication from the Mayor, re: Appointment of Catherine Usinas to the Commission on Disabilities for 3-year term from date of Council confirmation.
9. Communication from the Mayor, re: Notification of Mayoral reappointments to the OPEB Trust and the Cultural Council.
10. Communication from Solicitor Jason Grossfield, re: Notice of Dismissal of the matter McDonald's Corp. v Raising Cane's Restaurants, LLC, Marlborough City Council, et al.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.

11. Communication from Solicitor Jason Grossfield, re: Application for Special Permit from Attorney Brian Falk, on behalf of J&D Landscape Contractors, to construct and operate both a contractor's yard and a landscaping contractors' yard at the Airport Industrial Park, 101 Airport Boulevard, Unit 12, in proper legal form, Order No. 21/22-10088441D.
12. Petition from Massachusetts Electric, to replace direct buried cable for Woodland Estates with 5457' of 1-2" cable in conduit install 85' of 2-3" conduit from riser poles to pullboxes, 10 pullboxes, 1 heavy duty handhole, 1 junction box, replace 3 submersible transformers with pad mounted transformers and replace 4 risers to install 1-2" cable in conduit via directional drilling on Vega Road.
13. Application for Modification of Special Permit from 587 Bolton Street, Inc. to allow for outdoor seating, a gazebo and bar area at 587 Bolton Street (Order No. 13-1005456B).
14. Communication from National Grid, re: Notice of upcoming sideline vegetation maintenance within the electric transmission right-of-way easement.
15. Communication from Executive Office of Energy and Environmental Affairs, re: Public comment period on Yearly Operational Plan submitted by the City of Marlborough.
(Documents are available in the City Clerk's Office for viewing).
16. Minutes of Boards, Commissions and Committees:
 - a) School Committee, February 1, 2022 & February 8, 2022.
 - b) Conservation Commission, February 3, 2022.
 - c) Library Trustees, February 1, 2022.
 - d) Planning Board, January 24, 2022.
17. CLAIMS:
 - a) Alyssa Adams, 1 Andrews Way, Southborough, pothole or other road defect.
 - b) Karen Brummel, 56 Simmons Street, pothole or other road defect.
 - c) Danny Chaves, 3 Grove Street, Hudson, MA, pothole or other road defect.
 - d) Gregory Gowaski, 126 Langelier Lane, residential mailbox claim (2b).
 - e) Rebekah Honer, 41 Naugler Avenue, pothole or other road defect.
 - f) Dipali Patel, 1205 Applebriar Lane, pothole or other road defect.
 - g) Vicki Pineda, 105 Hildreth Street, pothole or other road defect.
 - h) Jenna Schlehuber, 419 Stearns Road, pothole or other road defect.
 - i) John Viggiano, 84 Emer Road, pothole or other road defect.

REPORTS OF COMMITTEES:

UNFINISHED BUSINESS:

From Finance Committee

18. **Order No. 22-1008512: Proposed Amendment to the City Code, Chapter 125 “Personnel” §6 “Salary Schedule” to amend the salary for the Parking Enforcement Officer as submitted by the Mayor.**

Recommendation of the Finance Committee is to APPROVE. Proposed Ordinance was properly advertised on February 25, 2022, and the 10-day requirement has been met. The Finance Committee voted 5 - 0 to approve the Parking Enforcement Officer salary ordinance change to not exceed \$25 per hour.

From City Council

19. **Order No. 21/22-1008441C Application for Special Permit from Attorney Falk on behalf of J & D Landscape Contractors to construct and operate both a contractor’s yard and landscaping contractor’s yard at the Airport Industrial Park, 101 Airport Boulevard, Unit 12.**

Recommendation of the Urban Affairs Committee is to APPROVE.

20. **Order No. 21/22-1008475A Communication from the Mayor, re: Request that the City Council consider a Zoning Map change regarding portions of Jefferson Street.**

A date for a Public Hearing needs to be determined before the matter can be advertised.