

REGULAR MEETING  
JANUARY 4, 2021  
TIME: 8:00 PM

IN CITY COUNCIL  
ABSENT  
LOCATION: CITY HALL, 140 MAIN STREET, 2<sup>ND</sup> FLOOR

CONVENED:  
ADJOURNED:

This meeting of the City Council will be held virtually on Monday, January 4, 2021 at 8:00 PM with Councilors attending in person and/or remotely. **NO PUBLIC ATTENDANCE WILL BE PERMITTED.** This meeting will be televised on WMCT-TV (Comcast Channel 8 or Verizon/Fios Channel 34) or you can view the meeting using the link under the Meeting Videos tab on the city website ([www.marlborough-ma.gov](http://www.marlborough-ma.gov)).

1. Organization of the City Council for 2021.
2. Minutes, City Council Meeting, December 21, 2020.
3. Communication from the Mayor, re: Request pursuant to Chapter 125 §10 of the Code of the City of Marlborough the flexibility to hire the Public Health Nurse at step three of the Public Health Nurse Salary Schedule (\$72,585.61).
4. Communication from the Mayor, re: Request pursuant to Chapter 125 §10 of the Code of the City of Marlborough to advance Public Health Director John Garside from step three to step seven of the Director of Public Health Salary Schedule (\$99,588.09).
5. Communication from the Mayor, re: Grant Acceptance in the amount of \$6,000.00 from the Brigham Family Trust awarded to the Police Department to be used to offset the cost of the Youth Police Academy.
6. Communication from the Mayor, re: Grant Acceptance in the amount of \$9,500.00 from the Massachusetts Emergency Management Agency (MEMA) awarded to the Fire Department to be used for the purchase of AED radios and emergency shelter equipment for firefighters.
7. Application for Modification of Special Permit from Todd Wilson, on behalf of Diversified Funding Acquisition LLC/Atlantic Property Management, to add kitchenettes to existing guest rooms for use as an extended stay hotel and the conversion of manager's residence to guest room for a total of 65 guest rooms.
8. Minutes of Boards, Commissions and Committees:
  - a) Historical Commission, November 19, 2020.
  - b) Planning Board, November 2, 2020, November 16, 2020 & December 7, 2020.
  - c) Traffic Commission, October 28, 2020 & November 25, 2020.
9. CLAIMS:
  - a) Keith Dwinells, 30 Schofield Drive, residential mailbox claim (2a).

**Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.**

REPORTS OF COMMITTEES:

UNFINISHED BUSINESS:

From City Council

10. **Order No. 20-1008134A: Proposed amendment to the City Code, Chapter 270 Building and Site Development, section 9 Fees with proposed changes as recommended by the Mayor and the Building Commissioner.**

**Recommendation of the Finance Committee is to approve, and the proposed Ordinance was properly advertised on December 18, 2020.**