

REGULAR MEETING
NOVEMBER 16, 2020
TIME: 8:00 PM

IN CITY COUNCIL
ABSENT
LOCATION: CITY HALL, 140 MAIN STREET, 2ND FLOOR

CONVENED:
ADJOURNED:
RECEIVED
CITY CLERK'S OFFICE
CITY OF MARLBOROUGH

2020 NOV 12 P 1:00

This meeting of the City Council will be held virtually on Monday, November 16, 2020 at 8:00 PM with Councilors attending in person and/or remotely. **NO PUBLIC ATTENDANCE WILL BE PERMITTED.** This meeting will be televised on WMCT-TV (Comcast Channel 8 or Verizon/Fios Channel 34) or you can view the meeting using the link under the Meeting Videos tab on the city website (www.marlborough-ma.gov).

1. Minutes, City Council Meeting, November 2, 2020.
2. PUBLIC HEARING On the Petition from Eversource Energy to install approximately 465' of 8" Intermediate Pressure gas main as part of a system improvement on South Street between 417 South Street and Maple Street, Order No. 20-1008136.

**** TO PARTICIPATE IN THIS PUBLIC HEARING PLEASE CALL 1-617-433-9462 AND ENTER THE CONFERENCE ID 192 945 613 #. ****

3. PUBLIC HEARING On the Application for Modification of Special Permit from Attorney Brian Falk, on behalf of Garden Remedies, Inc., to amend condition #8 relative to the hours of operation for the medical and adult use marijuana retail establishment located at 416 Boston Post Road East, Order No. 18/20-1007318G.

**** TO PARTICIPATE IN THIS PUBLIC HEARING PLEASE CALL 1-617-433-9462 AND ENTER THE CONFERENCE ID 192 945 613 #. ****

4. Communication from the Mayor, re: Transfer Request in the amount of \$80,000.00 which moves funds from PEG Fund to IT Equipment to fund upgrades for Accela for various departments.
5. Communication from the Mayor, re: Transfer Request in the amount of \$4,154.67 which moves funds from P/T Mail Clerk to Retirement Fund to fund the additional retirement system appropriation for an employee on military leave.
6. Communication from City Solicitor Jason Grossfield, re: Proposed Tax Increment Financing (TIF) Agreement with Revance Therapeutics, Inc. and BH GRP TCAM Owner LLC for a 79,000 square foot facility and parking facilities to be constructed at 100, 110, 250 & 350 Campus Drive, in proper legal form, Order No. 20-1008135.
7. Communication from City Solicitor Jason Grossfield, re: Proposed Grant of Easement to MA Electric and Verizon New England for installation of electric equipment for charging stations on city property located at 45-47 Bolton Street
8. Communication from Assistant City Solicitor Jason Piques, re: Application for Special Permit from Local Roots NE Inc., to operate an Adult Use Marijuana Retail Dispensary, 910 Boston Post Road East, Suite 100, in proper legal form, Order No. 20-1008062B.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.

9. Application for Renewal of Junk Dealer/Secondhand Dealer License, ecoATM, LLC, 601 Donald J. Lynch Boulevard
10. Minutes of Boards, Commissions and Committees:
 - a) Board of Assessors, May 4, 2020.
 - b) Municipal Aggregation Committee, October 29, 2020
 - c) Planning Board, October 19, 2020.

REPORTS OF COMMITTEES:

UNFINISHED BUSINESS:

From Urban Affairs Committee

11. **Order No. 20-1008062B: Application for Special Permit by Local Roots NE, Inc to operate an Adult Use Marijuana Retail Dispensary, 910 Boston Post Road East, Suite 100.**

Recommendation of the Urban Affairs Committee is to approve as amended. Councilor Doucette moved to recommend approval of the special permit as amended, it was seconded. The motion carried 5-0. The chair will ask for a Suspension of Rules at the November 2nd council meeting to have the petitioner's draft special permit decision, as amended, referred to the City Solicitor to be put in proper legal form for a final vote on November 16.