

REGULAR MEETING  
JUNE 8, 2020  
TIME: 8:00 PM

IN CITY COUNCIL  
ABSENT  
LOCATION: CITY HALL, 140 MAIN STREET, 2<sup>ND</sup> FLOOR

CONVENED:  
ADJOURNED:

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF MARLBOROUGH

2020 JUN -4 P 3:00

This meeting of the City Council will be held virtually on Monday, June 8, 2020 at 8:00 PM with Councilors attending in person and/or remotely. **NO PUBLIC ATTENDANCE WILL BE PERMITTED.** This meeting will be televised on WMCT-TV (Comcast Channel 8 or Verizon/Fios Channel 34) or you can view the meeting using the link under the Meeting Videos tab on the city website ([www.marlborough-ma.gov](http://www.marlborough-ma.gov)).

1. Minutes, City Council Meeting, May 18, 2020.
2. PUBLIC HEARING On the Application for Special Permit from Attorney Brian Falk, on behalf of WP Marlborough MA Owner, LLC, to build a multifamily residential project in the Business District to be known as Volaris Marlborough, consisting of 188 units in 4 buildings at 339 Boston Post Road East, Order No. 20-1007995A.  
**\*\* THIS PUBLIC HEARING WILL BE CONTINUED TO JULY 20, 2020 AT 8:00 PM WITH NO TESTIMONY BEING HEARD. \*\***
3. PUBLIC HEARING On the Proposed Zoning Amendment to Chapter 650 to add a new §38 relative to creating a Large-Scale Ground-Mounted Solar Photovoltaic Overlay District, Order No. 20-1007975.  
**\*\* TO PARTICIPATE IN THIS PUBLIC HEARING PLEASE CALL 1-617-433-9462 AND ENTER THE CONFERENCE ID 131 881 974 #. \*\***
4. Communication from the Mayor, re: Transfer Request in the amount of \$485,113.00 which moves funds from Economic Development to MEDC to fund the FY21 operations of Marlborough Economic Development Corporation.
5. Communication from the Mayor, re: Proposed Order authorizing the Mayor to acquire the property located at 25 Witherbee Street, identified as Map 69, Parcel 244 for the Library expansion project, and a Transfer Request in the amount of \$481,291.00 from Free Cash to Capital Outlay-Land Acquisition to fund the purchase.
6. Communication from the Mayor, re: Transfer Request in the amount of \$22,219.15 which moves funds from Reserved for Salaries to various accounts to fund the recently ratified MMEA collective bargaining agreement.
7. Communication from the Mayor, re: Grant Acceptance in the amount of \$41,966.00 for the Police Department from the Department of Justice, to fund the purchase of protective equipment.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.

8. Communication from the Mayor, re: Grant Acceptance in the amount of \$10,500.00 for the Police Department from the Executive Office of Public Safety, to be used for traffic enforcement focusing on impaired driving, speeding and distracted driving.
9. Communication from the Mayor, re: Grant Acceptance in the amount of \$6,000.00 for the Police Department from the Executive Office of Public Safety, to be used for enforcement of safety laws related to motorists, pedestrians and bicycles.
10. Communication from the Mayor, re: Grant Acceptance in the amount of \$2,065.80 for the Police Department from the Executive Office of Public Safety to be used for the purchase of 30 car seats to be distributed to Marlborough residents in need of an appropriate seat for their child.
11. Communication from the Mayor, re: Proposed Reorganization of Finance Department.
12. Communication from the Mayor, re: Appointment of Laurent Lemieux as Plumbing Inspector for a three-year term from date of confirmation, along with a proposed Order to allow Mr. Lemieux to start at step three of the salary schedule.
13. Communication from the Mayor, re: Upgrade of Board of Health/License Board Clerk from Senior Clerk to Principal Clerk effective May 25, 2020.
14. Communication from the Mayor, re: Proposed Amendment to Tax Increment Financing Agreement (TIF) between GE Healthcare Bio-Services Corp. (GEHC) and Atlantic-Marlboro Realty, LLC and the City of Marlborough.
15. Communication from the Mayor, re: Standard and Poor's Global Bond Rating of AAA for the City of Marlborough.
16. Communication from the Planning Board, re: Favorable Recommendation and comments on the Proposed Zoning Amendment to Chapter 650 §5, §17 & §18 relative to Contractor Yards and Landscape Contractors Yards and the Proposed Rezoning of land located on Farm Road, identified as Map 85 Parcel 12, Order No. 20-1007947E.
17. Communication from Councilor Robey, re: Proposed Zoning Amendment to Chapter 650 §5, §17 & §18 relative to Contractor Yards and Landscape Contractors Yards and the Proposed Rezoning of land located on Farm Road, identified as Map 85 Parcel 12, Order No. 20-1007947E.
18. Petition from Eversource Energy to install approximately 185' of 2" IP plastic pipe as a gas main extension on Union Street from 215 Union Street towards Hollis Street.  
**(Plans are available in the City Clerk's Office for viewing).**
19. Communication from Commonwealth of Massachusetts Division of Banks, re: Public Comment on a license application filed by Marlboro Services, Inc. d/b/a Brasil Remessa, 576 Boston Post Road East, to operate as a check casher.
20. Minutes of Boards, Commissions and Committees:
  - a) School Committee, May 12, 2020.
  - b) Fort Meadow Commission, September 19, 2019.
  - c) Historical Commission, April 30, 2020.
  - d) Planning Board, April 27, 2020.
  - e) Retirement Board, April 28, 2020.

21. CLAIMS:

- a) Lisa Ann Trudeau, 29 Bellows Circle, residential mailbox claim (2a).

REPORTS OF COMMITTEES:

UNFINISHED BUSINESS:

From City Council

- 22. **Order No. 20-1008011 – Application for Renewal of Junk Dealer/Secondhand Dealer License, Best Buy Stores LP #820, d/b/a Best Buy, 769 Donald J. Lynch Boulevard, ITEM WAS TABLED UNTIL THE JUNE 8, 2020 CITY COUNCIL MEETING.**
  - a) Communication from Police Chief Giorgi indicating no objection to the renewal of the Junk Dealer/Secondhand Dealer License for Best Buy.