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CITY OF MARLBOROUGH

2018 JAN -3 P 6:45

1. Minutes, City Council Meeting, December 18, 2017.
2. Minutes, Organizational Meeting, January 1, 2018.
3. **From City Council President Clancy – 2018 City Council Regular Meeting Schedule and City Council Committee Assignments for Legislative Year 2018.**
4. PUBLIC HEARING: On the Proposed Ordinance in which Article IV, Section 328-4 of the Code of the City of Marlborough, as Amended, be further amended as follows: Delete from Article IV, §328-4 of the Code of the City of Marlborough, entitled Fee Schedule for Other City Departments, the fee amount of “\$50.00” respecting Lodging Houses (M.G.L. c. 140, § 34) and insert in place thereof the fee amount of “\$500 for first 20 lodging units” and “\$50 per additional lodging unit over 20”, Order No. 17-1007097-2A.
5. CONTINUED PUBLIC HEARING: On the Application for Special Permit to construct an Ancillary Residential Community in a single 28-unit building to be built at 615 Williams Street in conjunction with the Village at Crane Meadow Retirement Community, Order No. 17-1007054A.
6. Communication from Mayor re: Appointment of Jeffrey Cooke as Building Commissioner.
7. Apex Sign Requests (2) Signs, Batteries and Bulbs, 58 Apex Drive, Order No. 16/17-1006443.
8. Apex Sign Request, MindTrek Sign, 11-169 Apex Drive, Order No. 16/17-1006443.
9. Communication from Attorney Buckley on behalf of Marlborough/Northborough Land Realty Trust of 200 Summit Dr., Suite 400, Burlington, MA 01803 re: Amendment to Zoning Code as it pertains to Article VI Section 650-35, Commercial Village Overlay District.
10. Communication from Attorney Falk on behalf of Vincenza Sambataro, re: Proposed Amendment to Site Plan Approval, Marlborough on Main, 163-175 Main St., X16-1006668.
11. Communication from Attorney Falk on behalf of Capital Group Properties LLC, re: Proposed Zoning Amendment, Retirement Community Overlay District, 685 Farm Rd., Order No. 17/18-1006963C.
12. Communication from Attorney Falk on behalf of David Skarin, re: Proposed Zoning Amendment, Rail Trail Overlay District, 19 Ash St., Order No. 17/18-1006983A.
13. Minutes, Board of Health, September 12 & October 10, 2017.
14. Minutes, Council on Aging, November 14, 2017.
15. Minutes, School Committee, November 14 & 28, 2017.
16. Minutes, Conservation Commission, November 16, 2017.
17. Minutes, Planning Board, December 4, 2017.
18. Minutes, Traffic Commission Minutes, October 24 & November 28, 2017.
19. Minutes, License Board, November 29, 2017.
20. Minutes, Library Board of Trustees, November 7 & December 5, 2017.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.

21. CLAIMS:

- a. Unmesh Gundewar, 8 Flint Dr., residential mailbox claim (2a).
- b. James Burgarella, 76 O'Grady Rd., residential mailbox claim (2b).
- c. Robert Luke, 218 West Main St., other property damage.

REPORTS OF COMMITTEES:

22. ORDERED: That the City Council Urban Affairs Committee meet with DPW Commissioner Ghiloni and Police Chief Giorgi to consider replacing the seasonal (winter) all night parking ban in the City of Marlborough with an ordinance providing for a Declaration of a Snow Emergency during which no parking of vehicles would be allowed on any streets or ways that are plowed by the City. The objective would be to make life easier for city residents by allowing them to park on the streets during the winter season, except during snow events or other hazardous conditions requiring that the streets be clear of vehicles....Submitted by Councilors Juare and Delano

UNFINISHED BUSINESS: