

# CITY OF MARLBOROUGH MEETING POSTING

Meeting Name: City Council Public Services Committee

Date: March 2, 2020

Time: 6:45 PM

Location: City Council Chamber, 2<sup>nd</sup> Floor, City Hall, 140 Main Street

Agenda Items to be addressed:

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF MARLBOROUGH

2020 FEB 26 A 10:32

## New Business:

1. 10-28-2019 – **Order No. 19-1007840A:** Application for Renewal of Livery License, Katsunori Tanaka, d/b/a Global Limousine & Tour Services, LLC, 17 Eager Court.  
-Refer to Public Services Committee
2. 02-10-2020 – **Order No. 20-1007933:** Petition from Massachusetts Electric, to install a new pole and anchor #79-84 on Berlin Road, which will enable National Grid to remove the pole to tree guy wire.  
-Refer to Public Services Committee  
-Public Hearing: February 24, 2020

## Continued Review:

3. 12-02-2019 – **Order No. 19-1007864:** Petition from Massachusetts Electric, to install push brace #7-89 on Front Street which will enable National Grid to remove the pole to tree guy wire.  
-Refer to Public Services Committee  
-Public Hearing: January 13, 2020

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

The public should take due notice that the Marlborough City Council may have a quorum in attendance due to Standing Committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the Standing Committee.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.



## IN CITY COUNCIL

Marlborough, Mass., DECEMBER 16, 2019

### ORDERED:

That the Application for Renewal of Livery License, Katsunori Tanaka, d/b/a Global Limousine & Tour Services, LLC, 17 Eager Court, is carried over to the 2020/2021 Legislative Session, be and is herewith **APPROVED**.

(IN PUBLIC SERVICES COMMITTEE)

ADOPTED

ORDER NO. 19-1007840A



## IN CITY COUNCIL

Marlborough, Mass., OCTOBER 28, 2019

### ORDERED:

That the Application for Renewal of Livery License, Katsunori Tanaka, d/b/a Global Limousine & Tour Services, LLC, 17 Eager Court, be and is herewith refer to **PUBLIC SERVICES COMMITTEE**.

ADOPTED

ORDER NO. 19-1007840



**\$ PAID**  
**50.<sup>00</sup> (OK) NC**

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF MARLBOROUGH

2019 OCT 21 A 9:20

12  
**City of Marlborough, Massachusetts**  
**CITY CLERK DEPARTMENT**

**Steven W. Kerrigan**  
**City Clerk**

*Public  
Services*

**CITY OF MARLBOROUGH**  
**TAXI AND/OR LIVERY SERVICE LICENSE APPLICATION**

I. TYPE OF LICENSE: \_\_\_\_\_ TAXI ☒ \_\_\_\_\_ LIVERY

2. APPLICANT'S (LICENSEE) INFORMATION:

A. Name: Katsunori Tanaka  
B. Address: 17 Eager Ct. Marlborough, MA 01752  
C. Telephone Number: 617-257-5802  
D. Business Name: Global Limousine & Tour Services, LLC  
E. Business Address: 17 Eager Ct. Marlborough, MA 01752  
F. Business Number: 617 257 5802

3. NUMBER OF VEHICLES: 1

APPLICANT'S SIGNATURE [Signature]

**CITY OF MARLBOROUGH**  
**TAXI/LIVERY LICENSE**

is hereby granted a Taxi/Livery License as approved by the City Council of the City of Marlborough. In accordance with the Code of the City of Marlborough, Chapter 568, this License shall expire two (2) years from the date of issue. Application for renewal of said License shall be made to the City Council through the Office of the City Clerk.

EXPIRATION DATE: \_\_\_\_\_

A TRUE COPY

ATTEST:

City Clerk

EMAIL: KATS.JREX@gmail.com

**From:** David Giorgi  
**Sent:** Wednesday, February 26, 2020 11:54 AM  
**To:** Jeffrey Cooke; City Council  
**Cc:** Sara Corbin  
**Subject:** RE: Order No.19-1007840A: Application from Katsunori Tanaka for RENEWAL of a Livery License, One (1) Vehicle d/b/a Global Limousine and Tour Services, LLC, to operate as Home Office at 17 Eager Court

Good morning All,

We do have a CORI report for Mr. Tanaka from October 2019 and I do not have any concerns with him continuing his livery business from 17 Eager Court.

Thank you,  
David

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**From:** Jeffrey Cooke <[jcooke@marlborough-ma.gov](mailto:jcooke@marlborough-ma.gov)>  
**Sent:** Wednesday, February 26, 2020 7:56 AM  
**To:** City Council <[citycouncil@marlborough-ma.gov](mailto:citycouncil@marlborough-ma.gov)>  
**Cc:** David Giorgi <[dgiorgi@marlborough-ma.gov](mailto:dgiorgi@marlborough-ma.gov)>; Sara Corbin <[scorbin@marlborough-ma.gov](mailto:scorbin@marlborough-ma.gov)>  
**Subject:** RE: Order No.19-1007840A: Application from Katsunori Tanaka for RENEWAL of a Livery License, One (1) Vehicle d/b/a Global Limousine and Tour Services, LLC, to operate as Home Office at 17 Eager Court

I have no issues with this activity at 17 Eager Court

Jeffrey Cooke, C.B.O.  
Building Commissioner  
City of Marlborough, MA  
508-460-3776

### **Mission Statement**

To promote the safe and compatible development of the community through fair and consistent enforcement of building codes and zoning ordinances

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**From:** City Council <[citycouncil@marlborough-ma.gov](mailto:citycouncil@marlborough-ma.gov)>  
**Sent:** Tuesday, February 25, 2020 7:37 PM  
**To:** Jeffrey Cooke <[jcooke@marlborough-ma.gov](mailto:jcooke@marlborough-ma.gov)>  
**Cc:** David Giorgi <[dgiorgi@marlborough-ma.gov](mailto:dgiorgi@marlborough-ma.gov)>; Sara Corbin <[scorbin@marlborough-ma.gov](mailto:scorbin@marlborough-ma.gov)>  
**Subject:** FW: Order No.19-1007840A: Application from Katsunori Tanaka for RENEWAL of a Livery License, One (1) Vehicle d/b/a Global Limousine and Tour Services, LLC, to operate as Home Office at 17 Eager Court

Commissioner:

Please offer comment to the Public Services Committee regarding the above application for one vehicle, home office, livery license, to operate at 17 Eager Court.

When we spoke earlier you offered no objection, but Chairman Landers would appreciate written comment for the file.

I have cc'd Chief Giorgi to send comment regarding the required CORI.  
Thanks to both of you for your replies. The committee will meet next Monday.  
KB ☺



## IN CITY COUNCIL

Marlborough, Mass., FEBRUARY 10, 2020

### ORDERED:

That there being no objection thereto set **MONDAY FEBRUARY 24, 2020** as the **DATE FOR PUBLIC HEARING** on the Petition from Massachusetts Electric, to install a new pole and anchor #79-84 on Berlin Road which will enable National Grid to remove the pole to tree guy wire, be and is herewith refer to **PUBLIC SERVICES COMMITTEE**

ADOPTED

ORDER NO. 20-1007933

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

8

RECEIVED  
December 20th 2019  
CITY CLERK'S OFFICE  
CITY OF MARLBOROUGH

2020 JAN 27 P 5:04

To the City Council  
of the City of Marlborough, Massachusetts

**MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.**

request permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

Public Servs  
P/H - 2/24/2020

**Berlin Rd**

**National Grid to install new pole and anchor #79-84. This will be needed to remove the pole to tree guy.**

Wherefore they pray that after due notice and hearing as provided by law, it be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked: **MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.**

Plan No. **29357045** Dated: **12/19/2019**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one cross arm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

**MASSACHUSETTS ELECTRIC COMPANY**

By: Robert Leonida  
Manager of Distribution Design

**VERIZON NEW ENGLAND, INC.**

By: [Signature]  
Manager, R.O.W.

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

December 20th, 2019

By the City Council  
of the City of Marlborough, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:  
**that MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.** be and  
they are hereby granted joint or identical locations for and permission to erect and maintain poles and  
wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies  
may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said  
Companies dated the  
**20th day of December, 2019**

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points  
indicated upon the plan marked-- filed with this order  
Plan No. **29357045** Dated: **12/19/2019**

There may attached to said **MASSACHUSETTS ELECTRIC COMPANY** not to exceed twenty wires and  
by said **VERIZON NEW ENGLAND, INC.** not to exceed forty wires and four aerial cables, and all of said  
wires and cables shall be placed at a height of not less than eighteen feet from the ground.

The following are the public ways or parts of ways along which the poles above referred to may be erected,  
and the number of poles which may be erected thereon under this order:--

**Berlin Rd**

**National Grid to install new pole and anchor #79-84. This will be needed to  
remove the pole to tree guy.**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting  
public ways for the purpose of making connections with such poles and buildings as each of said petitioners  
may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the City Council  
of the City of Marlborough, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ #VALUE!

\_\_\_\_\_  
Clerk of Council

Received and entered in the records of location orders  
of the City of Marlborough, Massachusetts

Book: \_\_\_\_\_ Page: \_\_\_\_\_

\_\_\_\_\_  
City Clerk

We hereby certify that on \_\_\_\_\_ #VALUE! at \_\_\_\_\_ o'clock, \_\_\_\_\_ M.  
at \_\_\_\_\_ a public hearing was held on the petition of the

**MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.**

for permission to erect the poles, wires, cables, fixtures and connections described in the order  
herewith recorded, and that we mailed at least seven days before said hearing a written notice of the  
time and place of said hearing to each the owners of real estate (as determined by the last preceding  
assessment for taxation) along the ways or parts of ways upon which the Companies are permitted  
to erect poles, wires, cables, fixtures and connections under said order. And that thereupon said  
order was duly adopted.

Council of the City of

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Marlborough, Massachusetts

**CERTIFICATE**

I hereby certify that the foregoing is a true copy of a joint location order and certificate of hearing with notice  
adopted by the City Council of the City of Marlborough, Massachusetts, on the \_\_\_\_\_ day of

\_\_\_\_\_ ##### recorded with the records of location orders of said City,

Book \_\_\_\_\_, Page \_\_\_\_\_.

This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto  
or amendments thereof.

Attest: \_\_\_\_\_  
City Clerk

National Grid to install new pole and anchor #79-84. This will be needed to remove the pole to tree guy.

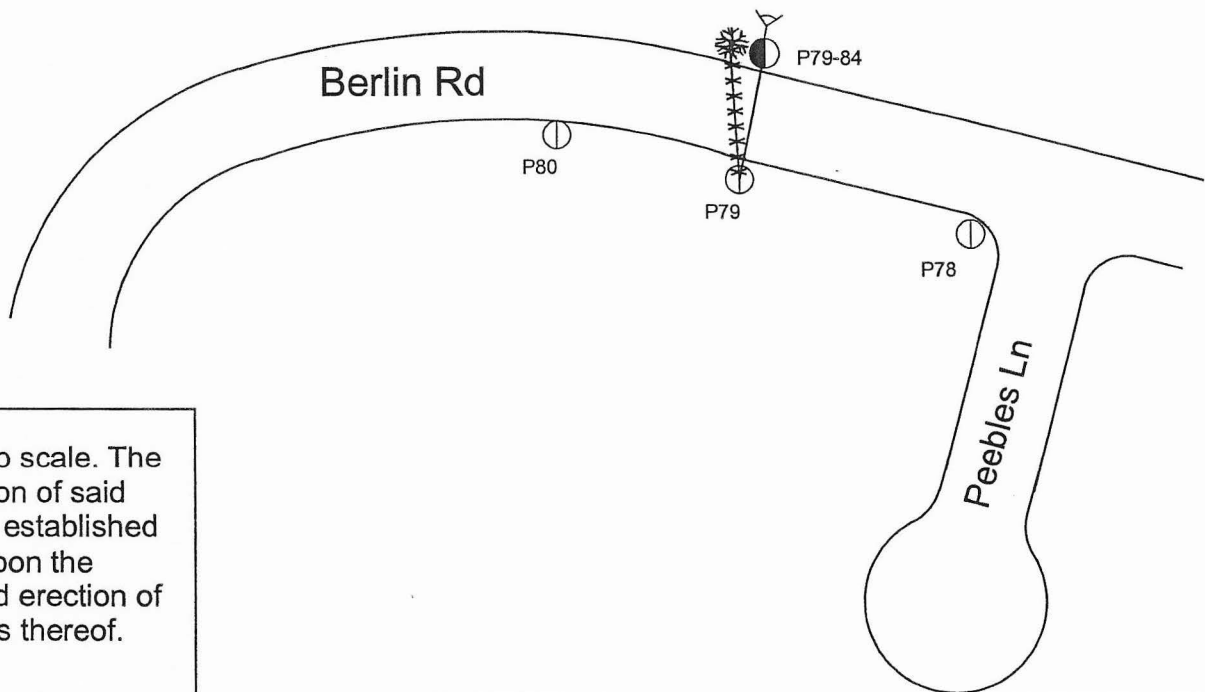


Exhibit A not to scale. The exact location of said facilities to be established by and upon the installation and erection of the facilities thereof.

<b>JOINT OWNED POLE PETITION</b>		<b>nationalgrid</b> And <b>Verizon New England, Inc.</b>	
<input checked="" type="radio"/> Proposed NGRID Pole Locations		<b>Date:</b> 12-19-19	
<input type="radio"/> Existing NGRID Pole Locations		<b>Plan Number:</b> 29357045	
<input checked="" type="radio"/> Proposed J.O. Pole Locations		<b>To Accompany Petition Dated:</b>	
<input type="radio"/> Existing J.O. Pole Locations		<b>To The:</b> City <b>Of</b> Marlborough	
<input checked="" type="radio"/> Existing Telephone Co. Pole Locations		<b>For Proposed:</b> JO <b>Pole:</b> 79-84 <b>Location:</b> Berlin Rd	
<input checked="" type="radio"/> Existing NGRID Pole Location To Be Made J.O.		<b>Date Of Original Grant:</b>	
<input checked="" type="radio"/> Existing Pole Locations To Be Removed			
<b>DISTANCES ARE APPROXIMATE</b>			



**City of Marlborough, Massachusetts  
CITY CLERK DEPARTMENT**

**Steven W. Kerrigan  
City Clerk**

**CITY OF MARLBOROUGH  
OFFICE OF THE CITY CLERK  
NOTICE OF PUBLIC HEARING**

Notice is hereby given that the City Council of the City of Marlborough will hold a **PUBLIC HEARING** in City Council Chambers, City Hall, 140 Main Street, on **Monday, February 24, 2020 at 8:00 PM** on the Petition from Massachusetts Electric, to install a new pole and anchor #79-84 on Berlin Road which will enable National Grid to remove the pole to tree guy wire.

The application materials and plans are available for viewing in the Office of the City Clerk, City Hall, 140 Main Street, Marlborough, MA 01752, Telephone: 508-460-3775.

Per Order of City Council  
20-1007933

Abutters for 615 Berlin Rd Newport - direct & across  
MARLBOROUGH, MA

Map	Block	Lot	Unit	Owner's Name	Co Owner's Name	Address	City	ST Zip	Parcel Location
26	14			LINCOLN GERALD D	ALICE M LINCOLN	700 BERLIN RD	MARLBOROUGH	MA 01752	700 BERLIN RD
27	7			SANTIKARY PRAKRITESWAR	PAPIA SANTIKARY	6 PEBBLES WAY	MARLBOROUGH	MA 01752	6 PEBBLES WAY
27	1B			MEADE LAWRENCE E	LISA M MCCARTHY	615 BERLIN RD	MARLBOROUGH	MA 01752	615 BERLIN RD

MARLBOROUGH ASSESSORS

*Anthony C. Amore Jr.*  
*Ellen K. Silverstein*  
*Don May Jr.*

2/12/2020  
4 Notices  
Mailed  
3 - Assessors  
1 - Applicant



## IN CITY COUNCIL

Marlborough, Mass., DECEMBER 2, 2019

### ORDERED:

That there being no objection thereto set **MONDAY JANUARY 13, 2020** as the **DATE FOR PUBLIC HEARING** on the Petition from Massachusetts Electric, to install push brace #7-89 on Front Street which will enable National Grid to remove the pole to tree guy wire, be and is herewith refer to **PUBLIC SERVICES COMMITTEE**.

ADOPTED

ORDER NO. 19-1007864

PETITION AND FORM OF ORDER FOR REMOVAL OF POLES

Hopedale, MA 01747

November 19, 2019

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF MARLBOROUGH

2019 NOV 21 A 11:05

To the City Council  
of the City of Marlborough, Massachusetts

MASSACHUSETTS ELECTRIC COMPANY respectfully requests permission to abandon and remove poles and fixtures located along the following public ways:

Front St

National Grid to install push brace #7-89  
on Front St. This will enable National  
Grid to remove the pole to tree guy.

Public Saves  
P/H - 1/13/20

Said poles and fixtures to be removed and abandoned are now located substantially in accordance with the plan filed herewith marked:--

MASSACHUSETTS ELECTRIC COMPANY

Plan No. 28086467 Dated: 9/26/2019

MASSACHUSETTS ELECTRIC COMPANY

By: Robert Leonida  
Manager of Distribution Design

ORDER FOR REMOVAL OF POLES

By the City Council  
of the City of Marlborough, Massachusetts

It is hereby ordered that MASSACHUSETTS ELECTRIC COMPANY be and are hereby given permission to abandon and remove poles and fixtures as indicated above.

We hereby certify that the foregoing order was adopted at a meeting of the City Council  
of the City of Marlborough, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 2019

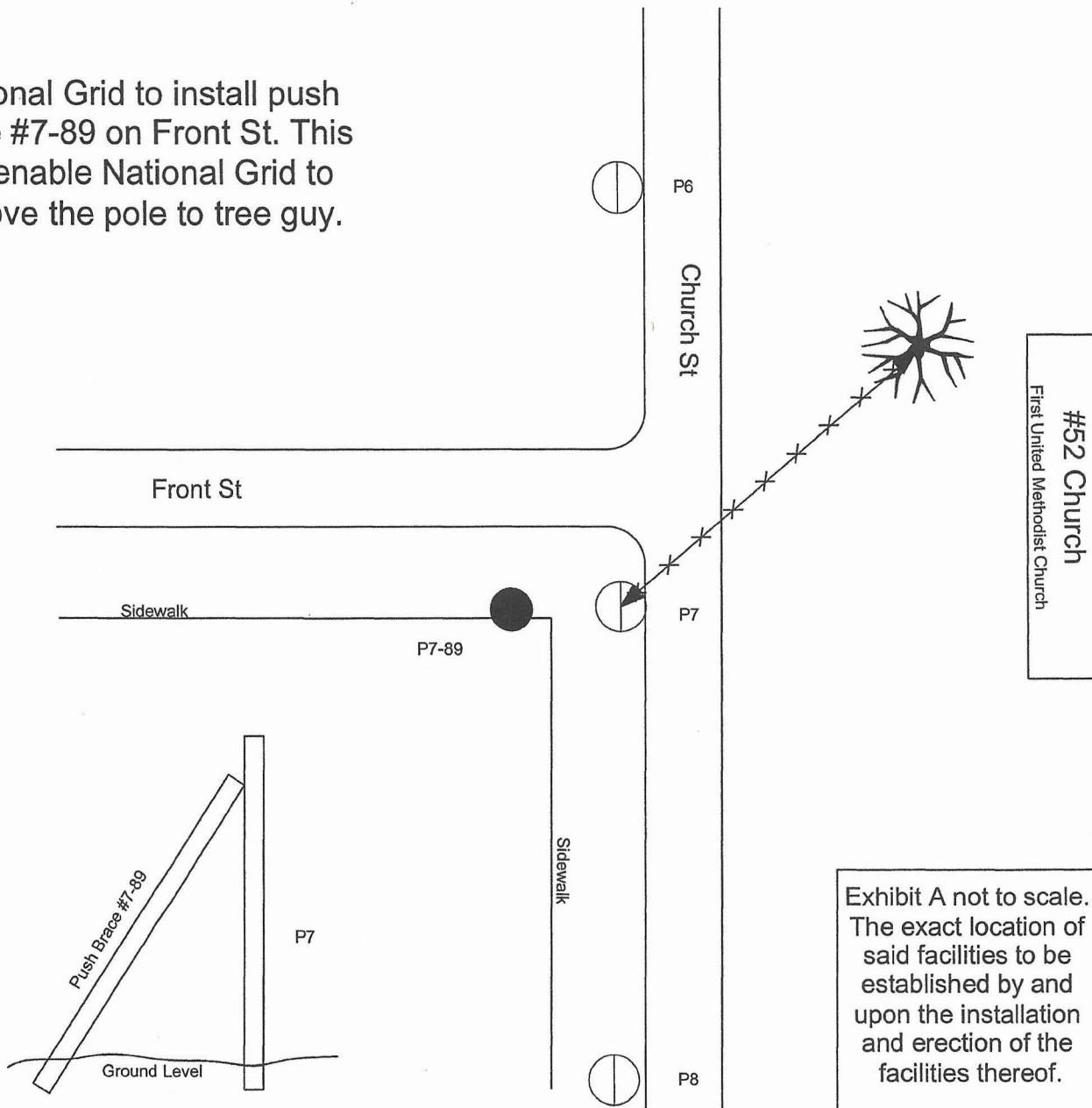
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby certify that the foregoing is a true copy of the records  
Book \_\_\_\_\_, Page \_\_\_\_\_.

of the City of Marlborough, Massachusetts

Attest: \_\_\_\_\_  
City Clerk

National Grid to install push  
brace #7-89 on Front St. This  
will enable National Grid to  
remove the pole to tree guy.



## POLE PETITION

- ☒ Proposed NGRID Pole Locations
- ☐ Existing NGRID Pole Locations
- ☒ Proposed J.O. Pole Locations
- ☐ Existing J.O. Pole Locations
- ☒ Existing Telephone Co. Pole Locations
- ☒ Existing NGRID Pole Location To Be Made J.O.
- ☒ Existing Pole Locations To Be Removed

DISTANCES ARE APPROXIMATE

**nationalgrid**

Date: 9-26-19

Plan Number: 28086467

To Accompany Petition Dated:

To The: City Of Marlborough

For Proposed: SO Pole: 7-89 Location: Front St

Date Of Original Grant:

**Abutters 29 Front St direct & across  
MARLBOROUGH, MA**

Map	Block	Lot	Unit	Owner's Name	Co Owner's Name	Address	City	ST Zip	Parcel Location
57	137			* CARAPEZZA JOSEPH R	ROXANNE R CARAPEZZA	101 NOURSE ST	WESTBOROUGH	MA 01581-3740	25 FRONT ST
57	138			* ESTES CHARLES L III TR	CONNIE M ESTES TR	250 STOW RD	MARLBOROUGH	MA 01752	29 FRONT ST
57	140			* METHODIST CHURCH		52 CHURCH ST	MARLBOROUGH	MA 01752	52 CHURCH ST
57	179			* SHARON PETER F JR LI EST	PAUL A SHARON JR	51 CHURCH ST	MARLBOROUGH	MA 01752	51 CHURCH ST
57	179A	28	A	* ERCOLANI ANDREA M		28 FRONT ST #A	MARLBOROUGH	MA 01752	28 FRONT ST #A
57	179A	28	B	* DEBOALT ROBERT A	YOLANDA F STAFFORD	28 FRONT ST #B	MARLBOROUGH	MA 01752	28 FRONT ST #B
57	179A	28	C	* GARCIA ALIC	ENILEIKA ROSARIO	28 FRONT ST #C	MARLBOROUGH	MA 01752	28 FRONT ST #C
70	339			* BRAGA ALDA L	ROBERTO C BRAGA	27 BLAISWOOD AVE	MARLBOROUGH	MA 01752	65 CHURCH ST
70	340			* SANCHEZ EDUARDO	SAVINO SANCHEZ	191 BROAD ST	MARLBOROUGH	MA 01752	64 CHURCH ST

**MARLBOROUGH ASSESSORS**

*Anthony C. Amato Jr.*  
*William A. Silverstein*  
*David May Jr.*

*10 Notices  
 Mailed  
 12-20-19  
 9 - Abutters  
 1 - Applicant*

## City Council

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**From:** Thomas DiPersio  
**Sent:** Friday, January 31, 2020 3:24 PM  
**To:** City Council  
**Subject:** Order No. 19-1007864

Chairman Landers and Public Services Committee,

Regarding Order No. 19-1007864, Petition from Massachusetts Electric, to install push brace #7-89 on Front Street which will enable National Grid to remove the pole to tree guy wire, I offer the following for your consideration:

A push brace at this location is not ideal. I would prefer a stub pole anchor on the opposite side of Church Street instead. I recommend that the committee ask the applicant to discuss the feasibility of this alternative.

I plan to attend the meeting, and feel free to contact me with any questions.

Thank you

**Thomas DiPersio, Jr., PE, PLS**  
City Engineer  
Department of Public Works  
135 Neil Street  
Marlborough, MA 01752  
Phone: (508) 624-6910 x33200  
[tdipersio@marlborough-ma.gov](mailto:tdipersio@marlborough-ma.gov)

