# CITY OF MARLBOROUGH MEETING POSTING IVED

CITY OF MARLBOROUGH

2023 SEP 26 AM 10: 20

Meeting Name: <u>CITY COUNCIL SPECIAL MEETING</u>

Date: Friday, September 29, 2023

Time: 7:00 AM

Location: City Council Chamber, 2<sup>nd</sup> Floor, City Hall, 140 Main Street

Agenda Items to be addressed:

Notice is hereby given that the City Council of the City of Marlborough will hold a SPECIAL MEETING on Friday, September 29, 2023, at 7:00 AM, in City Council Chambers, City Hall, 140 Main Street, Marlborough, MA.

## Per order of City Council President Ossing

Order No. 23-1008934: Bond Request in the amount of Four Million Nine Hundred Twenty-Five Thousand (\$4,925,000.00) Dollars for Emergency Communications Systems and Public Safety Equipment.

Recommendation of the Finance Committee is to APPROVE. Bond was properly advertised on September 18, 2023, and the 10-day requirement has been met.

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED. AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.



### IN CITY COUNCIL

Marlborough, Mass., SEPTEMBER 11, 2023

#### ORDERED:

Suspension of the Rules requested - granted.

At the Regular Meeting of the Marlborough City Council held on September 11, 2023, the following bond, be and is herewith **ORDERED ADVERTISED**:

#### PUBLIC SAFETY EQUIPMENT BOND

That the sum of \$4,925,000.00 (four million nine hundred twenty-five thousand dollars) be and is hereby appropriated for emergency communication systems and public safety equipment.

That to meet said appropriations, the Finance Director/Treasurer, with the approval of the Mayor, is hereby authorized to borrow the sum of \$4,925,000.00 under and pursuant to the provisions of Chapter 44, Section 7(1) of the Massachusetts General Laws, as amended and supplemented, or any other enabling authority, and to issue bonds or notes of the City of Marlborough (the "City") therefor; that the Mayor is authorized to contract for and expend any grants, aid, or gifts available for this project; and that the Mayor is authorized to take any other action necessary or convenient to carry out this project.

Any premium received by the City upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the Massachusetts General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

**ADOPTED** 



140 Main Street Marlborough, Massachusetts 01752 Tel. (508) 460-3770 Fax (508) 460-3698 TDD (508) 460-3610 www.marlborough-ma.gov

Jailyn Bratica EXECUTIVE ADMINISTRATOR

July 20, 2023

City Council President Michael Ossing Marlborough City Council 140 Main Street Marlborough, MA 01752

Re: FY24 Capital Bond request for public safety communications upgrades

Honorable President Ossing and Councilors:

Enclosed for your approval is a bond request in the amount of \$4,925,000.00 for public safety communications upgrades. As noted in previous correspondence with regards to capital improvement projects, the City is undergoing a major upgrade to its public safety communications systems.

This is an estimated 18-month, multifaceted project that entails upgrading software for the computer aided dispatch (CAD)/records management and data cabling to support the installation of the new digital phone system for all fire stations. It entails moving a tower pole from Hudson to replace the failing pole at the Marlborough Police Department.

Assistant Chief Jeff Emanuelson and Chief Kevin Breen have been working with our IT and Police departments to upgrade transmission lines with fiber where accessible and a microwave upgrade that includes FCC licensing. Note: The microwave system is the transmission link between public safety receiving sites dispersed throughout the city to the main receivers (dispatch). This is the critical link between our Police and Firefighters and Dispatch on a 24/7 basis. Our current microwave system predates fiber and the licensing spectrum it's in.

These vital upgrades will improve weak signals in historic spots around the City that is vital to the City's public safety and supporting mutual aid calls.

Last year, we were promised some funding from the state to support this initiative, but these funds have not come through. If we receive any support from our state legislature, I suggest the next administration to reduce the bonds based on spending criteria.

The City is entitled to nearly \$179,000.00 in discounts and incentives if contract is executed by August 14th of this year. Appropriate department heads will be available to discuss and answer questions at a future meeting.

ou in advance for your cooperation.

Enclosures

ncerely

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ADOPTED In City Council Order No. 23-Adopted

Approved by Mayor Arthur G. Vigeant Date:

A TRUE COPY ATTEST:

# Public Safety Radio System Upgrade 2023-2024

| Segment   | Segment Cost   | Discount *** | Incentive **  | Police         | Fire           | Total          |
|---|----------------|--------------|---------------|----------------|----------------|----------------|
|   |                |              |               |                |                |                |
| LMR (Base Radio System)   | \$2,787,673.00 |              | -\$100,000.00 |                | \$2,687,673.00 | \$2,687,673.00 |
| Police Portable / Mobile  | \$909,210.00   | -\$40,892.00 | \$0.00        | \$868,318.00   |                | \$868,318.00   |
| Fire Portable/Mobile  | \$821,689.00   | -\$37,782.00 | \$0.00        | _              | \$783,907.00   | \$783,907.00   |
| Tower Removal (from Hudson)   | \$13,060.00    |              |               | \$13,060.00    |                | \$13,060.00    |
| Tower Construction/Install  | \$181,635.00   |              |               | \$181,635.00   |                | \$181,635.00   |
| Microwave Upgrade (licensed spectrum)                               | \$313,558.45   |              |               |                |                | \$313,558.45   |
| Total Police  |                |              |               | \$1,063,013.00 |                |                |
| Total Fire  |                |              |               |                | \$3,471,580.00 |                |
| Phase II IT CAD Upgrade   |                |              |               |                |                | \$75,000.00    |
| Total Public Safety System Upgrade                                  |                |              |               |                |                | \$4,923,151.45 |
| ** Incentive requires notice to proceed no later than June 30, 2023 |                |              |               |                |                |                |
| *** Discount requires notice to proceed                             |                |              |               |                |                |                |
| no later than June 30, 2023   |                |              |               |                |                |                |
| Motorola LMR Total  | \$2,687,673.00 |              |               |                |                |                |
| 10% due upon customer design review                                 | \$268,767.00   | FY 23-24     |               |                |                |                |
| 40% due upon delivery upon shipment                                 |                |              |               |                |                |                |
| from staging  | \$1,075,069.00 | FY 23-24     |               |                |                |                |
| 40% due upon installation of the                                    |                |              |               |                |                |                |
| equipment   | \$1,075,069.00 |              |               |                |                |                |
| 10% due upon final acceptance                                       | \$268,767.00   | FY 24-25     |               |                |                |                |
| Total Request for FY 23-24  |                |              |               |                |                |                |
| Mobile and Portable Radio replacement                               | \$1,652,225.00 |              |               |                |                |                |
| Microwave Upgrade   | \$313,558.45   |              |               |                |                |                |
| Tower replacement   | \$194,425.00   |              |               |                |                |                |
| 50% of LMR  | \$1,343,836.00 |              |               |                |                |                |
| IT CAD upgrades   | \$75,000.00    |              |               |                |                |                |
| Total   | \$3,579,044.45 | 5            |               |                |                |                |



#### **NEW ENGLAND**

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#### STATE OF MASSACHUSETTS, COUNTY OF MIDDLESEX

The MetroWest/Milford Daily News, a newspaper printed and published in the city of Framingham, and of general circulation in the County of Middlesex, Norfolk and Worcester, State of Massachusetts, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

09/18/2023

and that the fees charged are legal.

Sworn to and subscribed before on 09/18/2023

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MARIAH VERHAGEN Notary Public State of Wisconsin PUBLIC SAFETY EQUIP-MENT BOND LEGAL NOTICE CITY OF MARLBOROUGH

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Any premium received by

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Per Order of the City Council 23-1008934A

This Legal Advertisement will be published an www.wickedlacal.com and http://masspublicnatices.arg.

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