

Dispatch Log From: 01/16/2020 Thru: 01/17/2020 0700 - 0700 Printed: 01/17/2020

**For Date: 01/16/2020 - Thursday**

| <u>Time</u>       | <u>Call Reason</u>  | <u>Action</u>            |
|-------------------|---|--------------------------|
| 0745              | ASSIST OTHER AGENCY   | Services Rendered- PD    |
| Location/Address: | [MAR 1007] THE RANCH BOARDING HOUSE - 496 LINCOLN ST                |                          |
| 0901              | Medical   | Transported to Hospital  |
| Location/Address: | [MAR 2958] RESIDENCE - 25 PADULA DR                                 |                          |
| 0902              | Ambulance Assist  | Services Rendered- PD    |
| Location/Address: | [MAR 2958] RESIDENCE - 25 PADULA DR                                 |                          |
| 0904              | DISABLED MV   | Unfounded                |
| Vicinity of:      | 37 SOUTH ST @ 10 CHARLES ST   |                          |
| 0909              | MOTOR VEHICLE STOP  | Citation/Warning Issued  |
| Vicinity of:      | 37 EAST MAIN ST @ 6 SAWIN ST  |                          |
| 0913              | Medical   | Services Rendered- FD    |
| Location/Address: | 112 SHAWMUT AVE   |                          |
| 0914              | Ambulance Assist  | Services Rendered- PD    |
| Location/Address: | 112 SHAWMUT AVE   |                          |
| 0935              | Ambulance Assist  | Services Rendered- PD    |
| Location/Address: | [MAR 1255] THE SOUTH MEADOWS - 370 HEMENWAY ST                      |                          |
| 0935              | Medical   | Services Rendered- PD    |
| Location/Address: | [MAR 1255] THE SOUTH MEADOWS - 370 HEMENWAY ST                      |                          |
| 0935              | 911 Hangup/Call   | Building Checked/Secured |
| Location/Address: | [MAR 709] CROSSROADS SCHOOL - 295 DONALD J. LYNCH BLVD              |                          |
| 0948              | MOTOR VEHICLE STOP  | Citation/Warning Issued  |
| Vicinity of:      | HAYES MEMORIAL DR   |                          |
| 0958              | Medical   | Transported to Hospital  |
| Location/Address: | [MAR 2091] CHARLES RIVER MEDICAL ASSOCIATES - 246 MAPLE ST Apt. #3  |                          |
| 0958              | Ambulance Assist  | Services Rendered- PD    |
| Location/Address: | [MAR 2091] CHARLES RIVER MEDICAL ASSOCIATES - 246 MAPLE ST Apt. #3  |                          |
| 1012              | Medical   | Transported to Hospital  |
| Location/Address: | [MAR 2361] AGING WELL ADULT DAY CARE CENTER - 420 MAPLE ST Apt. #25 |                          |
| 1012              | Ambulance Assist  | Services Rendered- PD    |
| Location/Address: | [MAR 2361] AGING WELL ADULT DAY CARE CENTER - 420 MAPLE ST Apt. #25 |                          |
| 1044              | FOUND/LOST PROPERTY   | Report                   |
| Location/Address: | [MAR 1209] DOBLE ENGINEERING - 123 FELTON ST                        |                          |
| 1149              | Medical   | Transported to Hospital  |
| Location/Address: | [MAR 2091] CHARLES RIVER MEDICAL ASSOCIATES - 246 MAPLE ST Apt. #3  |                          |
| 1151              | Ambulance Assist  | Services Rendered- PD    |
| Location/Address: | [MAR 2091] CHARLES RIVER MEDICAL ASSOCIATES - 246 MAPLE ST Apt. #3  |                          |
| 1201              | ALARM, BURGLAR  | Building Checked/Secured |
| Location/Address: | [MAR 6845] RESIDENCE - 36 WESTBORO RD                               |                          |
| 1205              | ALARM, HOLD-UP  | Building Checked/Secured |
| Location/Address: | [MAR 140] BEST BUY - 769 DONALD J. LYNCH BLVD                       |                          |
| 1243              | MOTOR VEHICLE STOP  | Citation/Warning Issued  |
| Vicinity of:      | 36 BOLTON ST @ 17 WASHINGTON ST                                     |                          |
| 1246              | Medical   | Transported to Hospital  |
| Location/Address: | 40 SHERIDAN RD  |                          |

Dispatch Log From: 01/16/2020 Thru: 01/17/2020 0700 - 0700 Printed: 01/17/2020

|                   |  |                                    |
|-------------------|--|------------------------------------|
| <b>1246</b>       | <b>Ambulance Assist</b>  | <b>Services Rendered- PD</b>       |
| Location/Address: | 40 SHERIDAN RD   |                                    |
| <b>1302</b>       | <b>MOTOR VEHICLE STOP</b>  | <b>Citation/Warning Issued</b>     |
| Vicinity of:      | 384 FOREST ST @ 35 SIMARANO DR   |                                    |
| <b>1313</b>       | <b>Fraud / Forgery</b>   | <b>Report</b>                      |
| Location/Address: | [MAR 7928] RESIDENCE - 334 CHURCH ST   |                                    |
| <b>1345</b>       | <b>Ambulance Assist</b>  | <b>Services Rendered- PD</b>       |
| Location/Address: | [MAR 626] MARLBOROUGH HILLS HEALTH CARE - 121 NORTHBORO ROAD EAST Apt. #139A |                                    |
| <b>1346</b>       | <b>Medical</b>   | <b>Transported to Hospital</b>     |
| Location/Address: | [MAR 626] MARLBOROUGH HILLS HEALTH CARE - 121 NORTHBORO ROAD EAST Apt. #139  |                                    |
| <b>1408</b>       | <b>Harassment</b>  | <b>Report</b>                      |
| Location/Address: | [MAR 2754] RESIDENCE - 108 VICTORIA LN                                       |                                    |
| <b>1408</b>       | <b>Medical</b>   | <b>Transported to Hospital</b>     |
| Location/Address: | [MAR 212] CHIN'S GARDEN - 106 MAIN ST Apt. #6                                |                                    |
| <b>1408</b>       | <b>Ambulance Assist</b>  | <b>Services Rendered- PD</b>       |
| Location/Address: | 106 MAIN ST  |                                    |
| <b>1416</b>       | <b>TRAFFIC CONTROL</b>   | <b>Services Rendered- PD</b>       |
| Location/Address: | 331 STOW RD @ 15 BEAMAN LN   |                                    |
| <b>1448</b>       | <b>Suspicious M/V</b>  | <b>Services Rendered- PD</b>       |
| Location/Address: | 300 NICKERSON RD   |                                    |
| <b>1500</b>       | <b>MVA PROPERTY DAMAGE ONLY</b>  | <b>Services Rendered- PD</b>       |
| Vicinity of:      | 300 LAKESIDE AVE   |                                    |
| <b>1533</b>       | <b>ASSAULT</b>   | <b>Report</b>                      |
| Location/Address: | [MAR 517] NEW HORIZONS - 400 HEMENWAY ST                                     |                                    |
| <b>1535</b>       | <b>Ambulance Only</b>  | <b>Medical Assistance Rendered</b> |
| Location/Address: | [MAR 420] GLENHAVEN - 56 FRAMINGHAM RD                                       |                                    |
| <b>1535</b>       | <b>Ambulance Assist</b>  | <b>Report</b>                      |
| Location/Address: | [MAR 420] GLENHAVEN - 56 FRAMINGHAM RD                                       |                                    |
| <b>1633</b>       | <b>MOTOR VEHICLE STOP</b>  | <b>Citation/Warning Issued</b>     |
| Location/Address: | COURT ST   |                                    |
| <b>1700</b>       | <b>ASSIST OTHER AGENCY</b>   | <b>Services Rendered- PD</b>       |
| Location/Address: | [MAR 627] MARLBOROUGH HOSPITAL - 157 UNION ST                                |                                    |
| <b>1728</b>       | <b>MOTOR VEHICLE STOP</b>  | <b>CRIMINAL COMPLAINT</b>          |
| Location/Address: | [MAR 711] SAVERS (FORMERLY MONNICK SUPPLY) - 222 EAST MAIN ST Apt. #A        |                                    |
| <b>1805</b>       | <b>MOTOR VEHICLE STOP</b>  | <b>Services Rendered- PD</b>       |
| Location/Address: | [MAR 1258] RESIDENCE - 46 WINTHROP ST  |                                    |
| <b>1811</b>       | <b>SERVE WARRANT</b>   | <b>Services Rendered- PD</b>       |
| Location/Address: | 2 PLEASANT PL Apt. #1  |                                    |
| Refer To Arrest:  | <a href="#">20-27-AR</a>   |                                    |
| Arrest:           | DUNLAP, TROY W   |                                    |
| Address:          | 2 PLEASANT PL Apt. #1 MARLBOROUGH, MA  |                                    |
| Age:              | 38   |                                    |
| Charges:          | DRUG, POSSESS TO DISTRIB CLASS B   |                                    |
|                   | DRUG, DISTRIBUTE CLASS B   |                                    |
|                   | DRUG, DISTRIBUTE CLASS B   |                                    |
|                   | DRUG, DISTRIBUTE CLASS B   |                                    |
|                   | DRUG, DISTRIBUTE CLASS B   |                                    |
|                   | DRUG, DISTRIBUTE CLASS B   |                                    |
|                   | DRUG, POSSESS CLASS E  |                                    |
|                   | DRUG, POSSESS CLASS B  |                                    |
|                   | DRUG, POSSESS CLASS B  |                                    |
|                   | DRUG, POSSESS CLASS B  |                                    |

Dispatch Log From: 01/16/2020 Thru: 01/17/2020 0700 - 0700 Printed: 01/17/2020

DRUG, POSSESS CLASS B  
DRUG, POSSESS CLASS B

|                   |  |                                 |
|-------------------|--|---------------------------------|
| 1813              | <b>Medical</b>   | <b>No Action Required</b>       |
| Location/Address: | 11 GRANGER BLVD @ 280 WEST MAIN ST                           |                                 |
| 1814              | <b>Ambulance Assist</b>                                      | <b>Services Rendered- PD</b>    |
| Location/Address: | [MAR 3080] BB PROPERTIES - 32 WEST MAIN ST                   |                                 |
| 1850              | <b>ASSIST OTHER AGENCY</b>                                   | <b>No Action Required</b>       |
| Location/Address: | [MAR 1054] THE COTTAGE CHILDRENS CENTER - 197 UNION ST       |                                 |
| 1906              | <b>MOTOR VEHICLE STOP</b>                                    | <b>Citation/Warning Issued</b>  |
| Location/Address: | 93 CHESTNUT ST @ 110 PLEASANT ST                             |                                 |
| 1955              | <b>ALARM, HOLD-UP</b>  | <b>Building Checked/Secured</b> |
| Location/Address: | [MAR 413] TACO BELL - 773 BOSTON POST ROAD EAST              |                                 |
| 1957              | <b>Directed Patrol</b>                                       | <b>Report</b>                   |
| Location/Address: | [MAR 231] POLICE DEPARTMENT - 355 BOLTON ST                  |                                 |
| 2035              | <b>Suspicious M/V</b>  | <b>Unfounded</b>                |
| Location/Address: | [MAR 3120] RESIDENCE - 70 BROAD ST                           |                                 |
| 2042              | <b>Fraud / Forgery</b>                                       | <b>Report</b>                   |
| Location/Address: | [MAR 4684] RESIDENCE - 20 FEDERAL ST                         |                                 |
| 2046              | <b>Well being check</b>                                      | <b>Services Rendered- PD</b>    |
| Location/Address: | [MAR 8426] RESIDENCE - 19 MACINTOSH AVE                      |                                 |
| 2108              | <b>MOTOR VEHICLE STOP</b>                                    | <b>Citation/Warning Issued</b>  |
| Location/Address: | 148 BOLTON ST @ 10 MILDON AVE                                |                                 |
| 2109              | <b>MOTOR VEHICLE STOP</b>                                    | <b>Citation/Warning Issued</b>  |
| Location/Address: | 339 LINCOLN ST @ 66 MECHANIC ST                              |                                 |
| 2114              | <b>FOUND/LOST PROPERTY</b>                                   | <b>Services Rendered- PD</b>    |
| Location/Address: | [MAR 800] TARGET - 423 DONALD J. LYNCH BLVD                  |                                 |
| 2156              | <b>ALARM, BURGLAR</b>  | <b>Building Checked/Secured</b> |
| Location/Address: | [MAR 6049] LABARETAS - 500 BOSTON POST ROAD EAST             |                                 |
| 2220              | <b>MOTOR VEHICLE STOP</b>                                    | <b>Services Rendered- PD</b>    |
| Location/Address: | 200 ELM ST @ 132 SPRING ST                                   |                                 |
| 2225              | <b>ASSIST OTHER AGENCY</b>                                   | <b>Services Rendered- PD</b>    |
| Location/Address: | [MAR 627] MARLBOROUGH HOSPITAL - 157 UNION ST                |                                 |
| 2243              | <b>ALARM, BURGLAR</b>  | <b>Building Checked/Secured</b> |
| Location/Address: | [MAR 236] MI SABOR CENTRO AMERICANO RESTAURANT - 90 BROAD ST |                                 |
| 2259              | <b>MOTOR VEHICLE STOP</b>                                    | <b>Citation/Warning Issued</b>  |
| Location/Address: | [MAR 341] DOMINO'S - 54 MAIN ST                              |                                 |
| 2301              | <b>ALARM, BURGLAR</b>  | <b>No Action Required</b>       |
| Location/Address: | J.C. PENNY - 573 DONALD J. LYNCH BLVD                        |                                 |
| 2311              | <b>MOTOR VEHICLE STOP</b>                                    | <b>Citation/Warning Issued</b>  |
| Location/Address: | 191 BOLTON ST  |                                 |

**For Date: 01/17/2020 - Friday**

|                   |   |                                 |
|-------------------|---|---------------------------------|
| 0040              | <b>SUSPICIOUS ACTIVITY</b>                                | <b>Report</b>                   |
| Location/Address: | [MAR 46] RESIDENCE - 93 SPRING ST                         |                                 |
| 0048              | <b>ALARM, BURGLAR</b>                                     | <b>Building Checked/Secured</b> |
| Location/Address: | [MAR 578] LINGUINE'S - 350 BOSTON POST ROAD WEST          |                                 |
| 0127              | <b>ALARM, BURGLAR</b>                                     | <b>Building Checked/Secured</b> |
| Location/Address: | [MAR 1147] WENDY'S RESTAURANT - 176 BOSTON POST ROAD WEST |                                 |

Dispatch Log From: 01/16/2020 Thru: 01/17/2020 0700 - 0700 Printed: 01/17/2020

**0149 ALARM, HOLD-UP****Report**

Location/Address: [MAR 6] 7-11 CONVENIENCE STORE - 92 BROAD ST

**0232 Suspicious M/V****Services Rendered- PD**

Location/Address: [MAR 2400] RESIDENCE - 131 COOK LN

**0312 MOTOR VEHICLE STOP****Citation/Warning Issued**

Location/Address: 100 ICE HOUSE LANDING @ 199 LAKESIDE AVE

**0400 ALARM, BURGLAR****Building Checked/Secured**

Location/Address: [MAR 8] 99 RESTAURANT - 32 BOSTON POST ROAD WEST

**0436 SUSPICIOUS ACTIVITY****Report**

Location/Address: 56 NEWTON ST Apt. #1

**0542 Medical****Medical Assistance Rendered**

Location/Address: [MAR 626] MARLBOROUGH HILLS HEALTH CARE - 121 NORTHBORO ROAD EAST Apt. #135

**0544 Ambulance Assist****Services Rendered- PD**

Location/Address: [MAR 626] MARLBOROUGH HILLS HEALTH CARE - 121 NORTHBORO ROAD EAST Apt. #135