# **Motions FY 2015**

**July 1 – June 30** 

# MCDA List of Board Motions

| Fiscal Year | Name of Motion  |                          | Date Approved |
|-------------|---|--------------------------|---------------|
| 2015        | Authorizing the Mayor/Chair of the MCDA to Make Final Net-Metering                      | Take Final Net-Metering  | 2/20/2015     |
| CT07        | Contractor Selection  |                          | 3/30/2013     |
| 2015        | Write off Bad 667 Rental Debts  |                          | 3/30/2015     |
| 2015        | Approve HUD FMR as Section 8 Payment Standard   | ard                      | 3/30/2015     |
| 2015        | MCDA'S Capital Improvement Plan   |                          | 6/30/2015     |
| 2015        | Notification Procedures for Federal & State Lead Paint Laws                             | d Paint Laws             | 7/8/2015      |
| 2015        | Select Lowest Responsive Bidder Pleasant St Comm. Room Boiler                           | mm. Room Boiler          | 7/8/2015      |
| 2015        | Transfer of Management and Oversight of MCDA Parking Garagaes/Lots                      | DA Parking Garagaes/Lots | 9/20/2015     |
| 2015        | to the City of Marlborough  Section 8 Housing Choice Voucher Program Utility Allowances | lity Allowances          | 12/10/2015    |
|             |   |                          |               |

# Marlborough Community Development Authority Housing Division

# Motion Authorizing the Mayor/Chair of the MCDA to Make Final Net-Metering Contractor Selection

This Motion authorizes the Mayor/Chair of the MCDA to select the final contractor to provide solar net-metering services to the MCDA's three (3) 667 State Elderly developments.

The MCDA issued an RFP on February 4, 2015 for solar net-metering services in compliance with HUD Public Housing Notice 2015-01. The CADMUS Group was hired to review the responses and work with MCDA staff on the final selection. The City of Marlborough joined the MCDA's bid.

From the original eight (8) bids received, at this time three (3) proposals are being actively reviewed. Working with CADMUS it is expected that a final recommendation will be made by early April 2015. Due to the issue of meeting solar net-metering caps there is a time factor involved. Although is it anticipated the cap will be raised by June 30, 2015 by the General Court of Massachusetts, time is still a factor as the remaining cap for solar net-metering credits is rapidly depleting as other agencies secure solar net-metering.

| This motion authorizes the N | MCDA Chai | r to sele | ect the most | t responsive l | oidder for | the Solar |
|------------------------------|-----------|-----------|--------------|----------------|------------|-----------|
| Net-Metering RFP.            | 0         | 0         | $0^{\circ}$  | ()             |            | O         |

MCDA Members Present: \_

MCDA Members Absent: \_

Signatures of MCDA Members Approving this Motion:

Mayor Arthur G. Vigeant

Chair of MCDA

3-30-245

DATE

Housing Division

## Motion to Write off Bad 667 Rental Debts

It is the policy of the MCDA to write off bad debts uncollectable from former 667 State Elderly tenants after one year of vacating their tenancy. For this time period this amounts to \$9,507.50. This is the first time the MCDA has done this since 2010.

| MCDA Members Present:                             | r               |
|---|-----------------|
| MCDA Members Absent:                              | *               |
| Signatures of MCDA Members Approving this Motion: |                 |
| Mayor Arthur G. Vigeant<br>Chair of MCDA          | 3/31/15<br>DATE |
| g. Toulle<br>en 1. Jenuearo Paul f                | Sliney          |
| APRA  | 2               |

# Marlborough CDA - Housing Public Housing Account Aging Report

Filter Criteria Includes: 1) Program: Massachusetts State 667 2) Project: All 3) TransactionType: All Transaction Types 4) Misc. Charge Type: All Misc Charge Types 5) Tenant Status: Inactive 6) Tenant Balance: All 7) Financial Period Through: 2/28/2015

|         | Tenant Rent  | Balance  | 0-30 Days  | 00 00 11-)-   |   |  |
|---------|--|--|--|---|---|--|
| Oliv ii |  | 29   |  |   | eo 00   | \$751.00   |
| Inact   | ive  | \$751.00   | \$0.00   |   |   | . \$0.00   |
| Inaci   | tive   | (\$350.00)   |  |   |   | (\$356.00)   |
|         | 40040  | (\$712.00)   | \$0.00   | 0.8000000000  |   | \$108.00   |
|         | 100  | \$108.00   | \$0.00   |   | 94. 01  | \$135.00   |
| 4       | 1  | · \$135.00   | \$0.00   | 7.5   | 200000000000000000000000000000000000000   | \$0.00   |
|         | ACC 1000   | \$429.00   | \$429.00   |   | 100   | \$162.00   |
|         |  | \$162.00   | \$0.00   | W - MONTH OF THE PARTY OF THE P  | 14  | \$266.00   |
|         | 1  | \$266.00   | \$0.00   | 52  | 14 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4   |  |
|         | 8800000  | \$21.00  | \$0.00   | \$0.00  |   | \$21.00  |
| 560     | 20   | \$2,375.00   | \$0.00   | \$0.00  | 50  | \$2,375.00   |
| 12.5    | 1  | \$100.00   | \$0.00   | \$0.00  | 0.00 <b>6.0</b> 0 (4.00   | \$100.0  |
|         | economic and a second  | \$718.00   | \$0.00   | \$0.00  | Jal seesa   | \$718.0  |
|         | 10   | \$343.00   | \$0.00   | \$0.00  |   | \$343.0  |
| 5340    |  |  | \$79.00  | \$0.00  | (\$356.00)  | \$4,623.0  |
| Ina     | ctive  | (\$55.00)  | \$0.00   | \$0.00<br>\$428.00  | \$0.00<br>\$0.00  | (\$55.0<br>\$0.  |
|         |  | \$856.00   | \$428.00   | \$428.00  | 0.000   | \$0.<br>\$1.   |
|         |  | \$1.00   | \$0.00   | 8000 0000   | .5.   | \$422.   |
| 8507    |  | \$422.00   | \$0.00   | 0.0   |   | \$694.   |
| 2000    |  | \$694.00   | \$0.00   | 6.00 CO   | Vo. 100970  | \$529  |
|         |  | \$529.00   | \$0.00   | PARAMETER   |   | \$399  |
| 27.0    |  | \$399.00   | \$0.00   | 2   |   | \$74   |
| 1.50.00 |  | \$74.50  | \$0.00   |   |   | \$2,064  |
|         |  | \$2,920.50   | \$428.00   | \$428.00  | \$0.00  | \$2,004  |
| Ces. 0  |  |  |  |   |   |  |
|         |  |  |  |   |   | 50.50  |
| -       |  | 1 \$350.00   | \$100.00   | \$100.00  | \$0.00  | \$150  |
| 87      |  |  | 1300.300   |   | \$0.00  | \$3  |
|         |  |  |  |   | \$0.00  | \$517  |
|         | 32   |  |  |   | 21.22   | \$25   |
| 9.55    |  | 99   | 100000000000000000000000000000000000000  |   |   | (\$125   |
| li      | nactive  | (\$125.00)   |  | 2422.20   | \$0.00  | \$79   |
|         | Unit # Inact | Inactive | Inactive (\$350.00) Inactive (\$350.00) Inactive (\$712.00) Inactive \$108.00 Inactive \$135.00 Inactive \$429.00 Inactive \$162.00 Inactive \$266.00 Inactive \$21.00 Inactive \$100.00 Inactive \$718.00 Inactive \$718.00 Inactive \$343.00 Inactive \$343.00 Inactive \$343.00 Inactive \$366.00 Inactive \$100.00 Inactive \$340.00 Inactive \$340.00 Inactive \$340.00 Inactive \$350.00 Inactive \$399.00 Inactive \$399.00 Inactive \$399.00 Inactive \$399.00 Inactive \$399.00 Inactive \$300.00 Inactive \$350.00 I | Inactive   \$751.00   \$0.00   Inactive   \$751.00   \$350.00   Inactive   \$108.00   \$0.00   Inactive   \$135.00   \$0.00   Inactive   \$135.00   \$0.00   Inactive   \$142.00   \$0.00   Inactive   \$162.00   \$0.00   Inactive   \$266.00   \$0.00   Inactive   \$21.00   \$0.00   Inactive   \$100.00   Inactive   \$100.00 | Inactive   \$751.00   \$0.00   \$0.00   \$0.00   Inactive   \$108.00   \$0.00   \$0.00   Inactive   \$108.00   \$0.00   \$0.00   Inactive   \$108.00   \$0.00   \$0.00   Inactive   \$135.00   \$0.00   \$0.00   Inactive   \$1429.00   \$0.00   \$0.00   Inactive   \$162.00   \$0.00   \$0.00   Inactive   \$266.00   \$0.00   \$0.00   Inactive   \$21.00   \$0.00   \$0.00   Inactive   \$21.00   \$0.00   \$0.00   Inactive   \$21.00   \$0.00   \$0.00   Inactive   \$100.00   \$0.00   \$0.00   Inactive   \$100.00   \$0.00   \$0.00   Inactive   \$100.00   \$0.00   \$0.00   \$0.00   Inactive   \$1428.00   \$0.00   \$0.00   \$0.00   Inactive   \$1438.00   \$0.00   \$0.00   \$0.00   \$0.00   Inactive   \$100.00   \$ | Inactive   \$751.00   \$0.00 |

**Account Aging Summary** 

| Ω   | Account A   | ging Suimi | nai y     |                  |            |   |
|---|-------------|------------|-----------|------------------|------------|---|
|   |             | Balance    | 0-30 Days | 30-60 Days       | 60-90 Days | 90+ Days                                |
| Project   | Tenant Rent |            |           | \$0.00           | (\$356.00) | \$4,623.00                              |
|   |             | \$4,346.00 | \$79.00   | 1                |            | \$2,064.50                              |
| 240 Main Street - Total Balances: 13                |             | \$2,920.50 | \$428.00  | \$428.00         | \$0.00     | 100000000000000000000000000000000000000 |
| Bolton Street - Total Balances: 8                   |             | \$999.00   | \$100.00  | \$100.00         | \$0.00     | \$799.00                                |
| Pleasant Street - Total Balances: 5                 |             | -          |           | \$528.00         | (\$356.00) | \$7,486.50                              |
| reason of the certain Relances.                     |             | \$8,265.50 | \$607.00  | φ <u>5</u> 20.00 | (4000.00)  |   |
| Total for Massachusetts State 667 - Total Balances: |             |            |           |                  |            |   |
| 26  | ,           |            |           |                  |            |   |

3/4/2016 10:38:30 AM Printed by: Massey Casper Inactive Account Aging Summary

|   | IUSCIIAE MCCOR | 116 , 19.1.9 |           | 30-60 Days        | 60-90 Days | 90+ Days   |
|---|----------------|--------------|-----------|-------------------|------------|------------|
|   | Tenant Rent    | Balance      | 0-30 Days | The second second | (\$356.00) | \$4,623.00 |
| Project   |                | \$4,346.00   | \$79.00   | \$0.00            | \$0.00     | \$2.064.50 |
| 240 Main Street - Inactive Balances: 13                   | 1              | \$2,920.50   | \$428.00  | \$428.00          | \$0.00     | \$799.00   |
| Bolton Street - Inactive Balances: 8                      | 1              | \$999.00     | \$100.00  | \$100.00          |            | \$7,486.50 |
| Pleasant Street - Inactive Balances: 5                    | -              | \$8,265.50   | \$607.00  | \$528.00          | (\$356.00) | φ,,,οο.οο  |
| Total for Massachusetts State 667 - Inactive Balances: 26 | ļ              | ł            |           |                   |            |            |

Active/Inactive and Debit/Credit Summary

|                                   | ACTIVE/IIIactive are | Active (CR) | Inactive (DR) | Inactive (CR) | TOTAL              |
|-----------------------------------|----------------------|-------------|---------------|---------------|--------------------|
|                                   | Active (DR)          |             |               | (\$1,062.00)  | \$4,346.00         |
| Project                           | \$0.00               | \$0.00      | \$5,408.00    | 1000          | \$2,920.50         |
| 240 Main Street                   | \$0.00               | \$0.00      | \$2,975.50    | (\$55.00)     | among and a second |
| 709x55 - Vr                       |                      | \$0.00      | \$1,124.00    | (\$125.00)    | \$999.00           |
| Bolton Street                     | \$0.00               |             |               | (\$1,242.00)  | \$8,265.50         |
| Pleasant Street                   | \$0.00               | \$0.00      | \$9,507.50    | (\$1,242.00)  | 1001               |
| Total for Massachusetts State 667 |                      |             |               |               |                    |

P)

# **Account Aging Totals**

|   | Account Aging Totals     | Total Amount   |
|---|--------------------------|----------------|
|   | Count                    | . Idia / alles |
| Debit Balances  | _                        | 0.00           |
| Active Tenant Accounts One Month of Rent or Less                                  | 0                        | 0.00           |
| Over One Month Rent   | 0                        | 0.00           |
| r   | 0                        | *              |
| Sub Total   | ₹                        | 9507.50        |
| Inactive Tenant Accounts  | 22                       | 9507.50        |
| Inactive Tenant Accession   |                          | 9507.50        |
| Total   | 22.                      |                |
|   |                          |                |
| Credit Balances   | 0                        | (1242.00)      |
| Active Tenant Accounts  | 4                        | 8x             |
| Inactive Tenant Accounts  |                          | (1242.00)      |
|   | 4                        |                |
| Total   |                          |                |
|   | 0                        |                |
| Zero Balances   |                          | 8265.50        |
| 2019  | 26                       |                |
| Grand Total   |                          |                |
| Percentage Analysis - Accounts Rece   | ivable of Active Tenants | . 0.00%        |
| Percentage Analysis - Account 10  |                          | 0.00%          |
| Percentage Analysis  Percent of Accounts Delinquent  Percent of Amount Delinquent | to Total Current Charges |                |
| Percent of Amount Delinquent  |                          | 222            |
|   | •                        | 87320.00       |
| Total Occupied Units  |                          |                |
| Total Current Charges   |                          | # #8           |
|   |                          |                |

### Housing Division

#### Motion to Approve HUD FMR as Section 8 Payment Standard

This motion approves the proposed 2015 Payment Standards per HUD Fair Market Rent effective May 1, 2015.

MCDA is proposing to accept and adopt the HUD Fair Market Rent (FMR) to be used as the Payment Standard for all Section 8 unit sizes except 3 & 4 bedrooms, (98% of HUD Fair Market Rent) effective May 1, 2015.

Annually HUD establishes FMR's for that year. The FMR's are used to calculate the PMS for that same year. Housing Authorities are allowed to adopt up to 110% of FMR's as PMS without approval from HUD. The Payment Standard (PMS) along with the utility allowance is used to determine if the contract rent being charged is reasonable and consistent with the private rental market. PMS is also used to calculate the total tenant payment.

#### Payment Standards Effective July 1, 2014

| <b>Bedroom Size</b> | 0    | 1    | 2    | 3    | 4    |
|---------------------|------|------|------|------|------|
| Fair Market Rent    | 1042 | 1164 | 1454 | 1811 | 1969 |
| Payment Standard    | 1042 | 1164 | 1454 | 1739 | 1890 |

At a regular meeting held on May 29, 2014, the Marlborough CDA Board of Directors voted to adopt 100% of HUD Fair Market Rent to be used as the Payment Standard for all unit sizes except 3 & 4 bedrooms, (96% of HUD Fair Market Rent), effective July 1, 2014.

#### PROPOSED Payment Standards 2015

| Bedroom Size     | 0    | 1    | 2    | 3    | 4    |
|------------------|------|------|------|------|------|
| Fair Market      | 1071 | 1196 | 1494 | 1861 | 2023 |
| Payment Standard | 1071 | 1196 | 1494 | 1823 | 1982 |

Proposed Payment Standards presented at regular board meeting held on March 26, 2015. This motion is to adopt 100% of HUD Fair Market Rent to be used as the Payment Standard for all unit sizes except 3 & 4 bedrooms, (98% of

1.

HUD Fair Market Rent) effective May 1, 2015.

MCDA Members Present: \_

MCDA Members Absent:

Signatures of MCDA Members Approving this Motion:

3-30-2015

DATE

Mayor Arthur G. Vigeant

Chair of MCDA

#### Motion to Approve MCDA'S Capital Improvement Plan

WHEREAS, Marlborough Community Development Authority establishes a five (5) year Capital Improvement Plan (CIP), of which all major projects, renovations and improvements planned between 2016 and 2021 are outlined. This capital improvement plan is funded by and in compliance with the guidelines established by the Massachusetts Department of Housing and Community Development (DHCD) and its Formula Funds program.

WHEREAS, the CIP for 2016-2021 shows complete distribution of funds that have been awarded to the MCDA by DHCD. The plan distributes the formula funding funds equally and appropriately based on which properties are expected to be renovated, and which are expected to be repaired.

WHEREAS, The CIP outlines, specifically, the projects that will be occurring within the next five (5) years at each of the MCDA's state elderly properties; 29 Pleasant Street, 397 Bolton Street, and 240 Main Street, as well as our housing for people with mental disabilities on 20 Front Street which is the MCDA's DHCD 689 program.

WHEREAS, The CIP for 2016-20121 has been presented to the MCDA's tenant association for review and approval.

**THEREFORE**, this capital improvement plan shall be effective for all projects at MCDA's three (3) 667 properties and one (1) 689 property, beginning July 1, 2016 until 2021.

| · · · · · · · · · · · · · · · · · · ·  | • |
|--|---|
| MCDA Members Present:                  | MCDA Members Absent:                    |
| Signatures of MCDA Members Approving t | nis Motion:                             |
| Setho Chye                             | Dan's La                                |
|  | Safania Ferrecclica                     |
|  | MPP                                     |
| $\mathcal{N}$                          | re cog                                  |
|  | Date 6-30-15                            |
| Douglas M. Bushman, Executive Director | ,                                       |

Capital Improvement Plan FY 2016-2021

Mariborough Comm. Development Authority

#### Certification of Compliance with Notification Procedures for Federal and State Lead Paint Laws

| Kecular Meeting   |
|---|
| Marlboacuan Housing Authority   |
| Date: 7-8-15 Time: 8:30 Am Fiscal Year: 15  |
| Members Present: Mayer Ligerat, Rener Peridacro, Dennis Cavas   |
| Members Absent: O 2 Paul 5 INCY   |
| Others Present: Douglas m. Bushman  |
| We, the undersigned members of the Marlbordush CDA Housing  |
| Authority, do hereby certify that the Marlborangh CDA Housing   |
| Authority is in compliance with the following:  |
| <ol> <li>Environmental Protection Agency (EPA) regulations at 40 CFR 745 Subpart F     "Disclosure of Known Lead-Based Paint and/or Lead-Based Paint Hazards Upon     Sale or Lease of Residential Property,"</li> </ol>  |
| <ol> <li>Massachusetts Department of Public Health Lead Poisoning Prevention and<br/>Control regulations at 105 CMR 460.725,</li> </ol>   |
| 3. EPA regulations at 40 CFR 745 Subpart E "Residential Property Renovation," and   |
| <ol> <li>Massachusetts Division of Occupational Safety Deleading and Lead-Safe<br/>Renovation Regulations at 454 CMR 22.00.</li> </ol>  |
| and that the Morough CDA Housing Authority is maintaining proper record-keeping related to such requirements.  Secretary, Ex Officio  Housing Authority is maintaining proper charges and that the Morough CDA Housing Authority is maintaining proper record-keeping related to such requirements.  Charge and that the Morough CDA Housing Authority is maintaining proper record-keeping related to such requirements. |
| Signed this & day of July 20/1  |

#### Housing Division

#### Motion to Authorize Chair to Select Lowest Responsive Bidder Pleasant St Comm. Room Boiler

Whereas, Massachusetts Department of Housing & Community Development (DHCD) has approved FISH 170046 Work Plan 5001 for the replacement of the gas-fired Boiler in the Pleasant Street Apartments Community Room.

**Whereas,** C.A. Crowley, Engineering, Inc., is the firm assigned to the Pleasant Street Boiler project by DHCD and is conducting the bidding and selection process in which the bids were due July 1, 2015 with the following companies responding and submitting bids

| Company  | Bid Price (whole dollar) |  |  |  |  |  |  |
|--|--------------------------|--|--|--|--|--|--|
| Dewolfe Contracting Inc, 859 West Boylston St, Worcester, MA | \$37,465.00              |  |  |  |  |  |  |
| Performance Plumbing & Heating Inc, 9 Bramble Rd, Medway, MA | \$40,824.00              |  |  |  |  |  |  |
| C Moran Plumbing & Htg Inc, 54 Allen St,Clinton, MA          | \$46,700.00              |  |  |  |  |  |  |
| Araujo Bros. Plumbing Inc., P.O. Box 50225,New Bedford, MA   | \$56,000.00              |  |  |  |  |  |  |

**Whereas,** C.A. Crowley, Engineering, Inc., and DHCD are conducting reference checks and reviews of the lowest bidder to determine if such bid and company are responsive to the bid requirements and to the needs of the overall project.

| <b>Whereas,</b> in the interests of time, this motion authorizes the Mayor and Chair of the MCDA to the lowest responsive bidder as determined by C.A. Crowley, Engineering, Inc., DHCD, and MCDA St. |  |
|---|--|
| MCDA Members Present: MCDA Members Absent:  |  |
| Signatures of MCDA Members Approving this Motion:   |  |
|   |  |

Mayor Arthur G. Wgeant

Chair of MCDA

1-8

# Motion to Approve Transfer of Management and Oversight of MCDA Parking Garages/Lots to the City of Marlborough

Whereas, The Marlborough Community Development Authority's (MCDA) is the owner of record for the Newton Street, Court Street Parking Garages, as well as the South Bolton Street Municipal Parking Lot adjunct to Main and South Bolton Streets (herein collectively known as the Parking Garages/Lots);

Whereas, while the MCDA owns the Parking Garages/Lots they have been managed and maintained by the City of Marlborough and these duties have included day-to-day maintenance, snow removal and other long-term modernization oversight functions;

Whereas, In order to ensure proper continuity of the maintenance and long-term operation of the Parking Garages/Lots the MCDA will formally transfer such duties and all other ancillary actions to the City of Marlborough; and

**Whereas,** the MCDA's public housing tenants who reside at the Liberty Hill Apartments 240 Main Street shall have reserved no less than fifty (50) parking spaces at the Newton Street garage at no charge or cost.

Whereas, any proposed changes to the Parking Garages/Lots either in design and/or usage shall be presented to the MCDA Board of Directors for approval. The MCDA reserves the right to rescind this Motion at any time.

| The MCDA reserves the right to rescind t | his Motion at any time. |
|--|-------------------------|
| MCDA Members Present:                    | MCDA Members Absent:/   |
| Signatures of MCDA Members Approving     | this Motion:            |
| 1  |                         |
| John Viges                               | 9-24-2015               |
| Mayor Arthur G. Vigeant                  | DATE                    |

Chair of MCDA

Chair of MCDA

Chair of MCDA

Carl July Da 7-4a

1

Stylonin Forecolum

#### MOTION

#### Marlborough Community Development Authority

## Approval of Section 8 Housing Choice Voucher Program Utility Allowances

#### (SEE ATTACHMENT A)

WHEREAS, the Marlborough Community Development Authority (MCDA) manages HUD Section 8 Housing Choice Vouchers;

WHEREAS, as part of the administration of the Section 8 program utility allowances must be adopted on an annual calendar year basis;

WHEREAS, utility allowances should reflect said increase;

WHEREAS, the proposed utility allowances have been formulated using the Utility Consumption Study prepared by outside contractor;

WHEREAS, the attached proposed utility allowances have been selected to ensure the highest landlord participation rate in Marlborough;

THEREFORE, be it resolved that the attached new Section 8 Housing Voucher utility allowances have been approved and are effective as of January 1st 2016

· 12-17-15

DATE

Mayor Arthur G. Vigeant, Chair MCDA

Somi Freedus Pould Sliney

# ATTACHMENT A

## 2016 Utility Allowances

| SPACE HEAT-REGULAR  |                                    |                        |                                     |                      |                                 |                                       |  |                          |                             |                        |                         |                         |                        |                         |                         |
|---|------------------------------------|------------------------|-------------------------------------|----------------------|---------------------------------|---------------------------------------|--|--------------------------|-----------------------------|------------------------|-------------------------|-------------------------|------------------------|-------------------------|-------------------------|
|   | OBR                                |                        | 1BR                                 |                      | ģ<br>i<br>i<br>i<br>i<br>i<br>i | <u>3BR</u>                            |  |                          | <u>4BR</u>                  |                        |                         |                         | <u>5BR</u>             |                         |                         |
| 9   | I E                                | D                      | ΙE                                  | D                    | I                               | E D                                   | I  | E                        | D                           | I                      | E                       | D                       | I                      | E                       | D                       |
| ELECTRIC-MECO<br>HEATING OIL<br>GAS-NSTAR<br>LIQUID PROPANE | 33 48<br>57 100<br>20 37<br>87 178 | 78<br>111<br>34<br>162 | 39 56<br>67 118<br>22 46<br>117 209 |                      | 53<br>82<br>24<br>119           | 74 109<br>145 161<br>46 44<br>232 221 | 68<br>97<br>26<br>136                          | 92<br>171<br>49<br>256   | 125<br>190<br>48<br>250     | 82<br>112<br>29<br>153 | 109<br>198<br>53<br>279 | 141<br>220<br>53<br>280 | 96<br>125<br>32<br>170 | 127<br>224<br>58<br>303 | 157<br>249<br>59<br>309 |
| COOKING FUEL  | Gradie<br>Part                     |                        |                                     |                      | 5. <b>5</b> . 5                 | i                                     | Section 8-Tenant Furnish<br>And Other Services |                          |                             |                        |                         |                         | ned Utilities          |                         |                         |
|   | <u>OBR</u>                         | <u>IBR</u>             | <u>2BR</u>                          | <u>3BR</u>           | 4BR                             | <u>5BR</u>                            |  |                          | -                           |                        |                         | 7.5                     |                        |                         |                         |
| ELECTRIC-MECO GAS – NSTAR                                   | 12<br>18                           | 14<br>19               | 17<br>20                            | 20<br>21             | 24<br>22                        | 28<br>23                              |  |                          | M.C.D<br>250 M              | AIN S                  | TRE                     | ET -                    |                        | -                       |                         |
| Liquid Propane  | 13                                 | 15                     |                                     | 23                   | 26                              | 30                                    |  |                          | MARI                        | BORG                   | DUG                     | I, MA                   | 01752                  | •                       |                         |
| · .   | 13                                 | 12                     | 19                                  | 23                   | 20                              | 50                                    |  | EFFECTIVE: February 2016 |                             |                        |                         |                         |                        |                         |                         |
| ELECTRIC Electric Detached                                  | 0BR<br>47<br>66                    | <u>IBR</u><br>55<br>77 | <u>2BR</u><br>78<br>101             | 3BR<br>101<br>125    | 4BR<br>124<br>150               | 5BR<br>146<br>175                     |  |                          |                             | LE<br>INNE<br>END      |                         |                         | . = M<br>) = D         |                         | LE<br>CHED              |
| WATER HEATING   | <u>OBR</u>                         | <u>1BR</u>             | <u>2BR</u>                          | 3BR                  | 4BR                             | <u>5BR</u>                            |  | •                        | * REI                       | FUSE                   | COL                     | LECTIO                  | ON                     |                         |                         |
| Electric- Heating Oil Gas-Nstar Liquid Propane              | 27<br>23<br>10<br>36               | 32<br>27<br>11<br>43   | 47<br>39<br>16<br>60                | 60<br>48<br>20<br>75 | 70<br>56<br>23<br>87            | 76<br>62<br>24<br>96                  | į  |                          | Mariborough = \$10.00/month |                        |                         |                         |                        |                         |                         |
| Appliance Allowance   | <u>OBR</u>                         | <u>IBR</u>             | 2BR                                 | 3BR                  | 4BR                             | 5BR                                   |  | **                       |                             |                        |                         |                         |                        |                         |                         |
| Refrigerators   | 3                                  | 3                      | 3                                   | 3                    | 3                               | 3                                     |  |                          |                             |                        | •                       |                         |                        |                         |                         |
| Water Allowance   | <u>OBR</u>                         | 1BR                    | 2BR                                 | <u>3BR</u>           | 4BR                             | <u>5BR</u>                            |  |                          |                             |                        |                         |                         |                        |                         |                         |
| Marlborough   | 27                                 | 29                     | 44                                  | 59                   | 74                              | 88                                    |  |                          |                             |                        |                         |                         |                        |                         |                         |
| Sewer Allowance   | <u>OBR</u>                         | <u>1BR</u>             | 2BR                                 | 3BR                  | 4BR                             | 5BR                                   |  |                          |                             |                        |                         |                         |                        |                         |                         |
| Marlborough   | 27                                 | 30                     | 46                                  | 61                   | 76                              | 91                                    |  | *                        |                             |                        |                         |                         |                        |                         |                         |

| SPACE HEAT-REGULAR                                    |                                    |   |                                    |                      |                        |                                       |                                       |  |                          |         |                         |                   |                          |  |  |
|---|------------------------------------|---|------------------------------------|----------------------|------------------------|---------------------------------------|---------------------------------------|--|--------------------------|---------|-------------------------|-------------------|--------------------------|--|--|
| Si Si   | <u>OBR</u>                         |   | 1BR                                |                      | 2                      | ZBR                                   | <u>3BR</u>                            |  | 4BR                      |         |                         | 5BR               |                          |  |  |
| , <u>.</u>  | ΙE                                 | D   | ΙE                                 | D                    | I                      | E D                                   | I E                                   | D  | I E                      | D       | I                       | E                 | D                        |  |  |
| ELECTRIC-MECO HEATING OIL GAS-NSTAR LIQUID PROPANE    | 36 53<br>73 128<br>30 60<br>72 138 | 87<br>142<br>55<br>151                                  | 43 62<br>85 151<br>34 70<br>87 162 | 64                   | 59<br>105<br>40<br>102 | 82 120<br>184 205<br>77 73<br>188 198 | 75 101<br>124 218<br>45 85<br>116 213 | 243 14<br>83 5<br>218 13   | 3 252<br>51 93<br>30 238 |         | 106<br>162<br>56<br>144 | 286<br>100<br>263 | 174<br>318<br>102<br>257 |  |  |
| COOKING FUEL  |                                    | Section 8-Tenant Furnished Utilities And Other Services |                                    |                      |                        |                                       |                                       |  |                          |         |                         |                   |                          |  |  |
|   | <u>OBR</u>                         | <u>1BR</u>  | <u>2BR</u>                         | <u>3BR</u>           | 4BR                    | <u>5BR</u>                            |                                       | , ma   |                          | 1,1000  |                         |                   |                          |  |  |
| ELECTRIC-MECO<br>GAS - NSTAR                          | 13<br>12                           | 15<br>13  | 19<br>14                           | 23<br>16             | 27<br>17               | 31<br>19                              |                                       | M.C.D.AHOUSING DIVISION<br>255 MAIN STREET, SUITE 212<br>MARLBOROUGH, MA 01752 |                          |         |                         |                   |                          |  |  |
| Liquid Propane  | 11                                 | 13  | 16                                 | 19                   | 22                     | 26                                    |                                       | EFFECT   | IVE:                     | Februa  | ry 2015                 | 5                 |                          |  |  |
|   |                                    |   |                                    |                      | ¥I                     |                                       |                                       | 32<br>32   | LEGE                     | VIII)   |                         |                   |                          |  |  |
| ELECTRIC<br>Electric-MBCO                             | <u>0BR</u><br>51                   | <u>1BR</u><br>60  | <u>2BR</u><br>79                   | <u>3BR</u><br>98     | <u>4BR</u><br>118      | <u>5BR</u><br>137                     |                                       | I = IN<br>E = EN   | NER                      | MII     | ). = N<br>: DET         |                   |                          |  |  |
| WATER HEATING   | <u>obr</u>                         | <u>IBR</u>  | 2BR                                | 3BR                  | 4BR                    | 5BR                                   |                                       | * REFU   |                          | LECT    | ION                     |                   |                          |  |  |
| Electric-MECO  Heating Oil  Gas-Nstar  Liquid Propane | 30<br>30<br>14<br>31               | 36<br>35<br>16<br>36                                    | 52<br>49<br>22<br>51               | 66<br>62<br>26<br>64 | 77<br>71<br>30<br>74   | 84<br>79<br>33<br>81                  | ŭ.                                    | Marlbor  | ough =                   | \$10.00 | /mouth                  |                   |                          |  |  |
| Appliance Allowance                                   | <u>OBR</u>                         | <u>1BR</u>  | <u>2BR</u>                         | <u>3BR</u>           | 4BR                    | <u>5BR</u>                            |                                       |  |                          | •       |                         |                   |                          |  |  |
| Refrigerators   | 3                                  | 3   | 3                                  | 3                    | 3                      | 3                                     |                                       |  |                          |         |                         |                   |                          |  |  |
| Water Allowance Marlborough                           | <u>0BR</u><br>22                   | <u>1BR</u><br>24  | <u>2BR</u><br>36                   | 3BR<br>48            |                        |                                       |                                       |  |                          |         |                         |                   |                          |  |  |
| Sewer Allowance  Marlborough                          | <u>0BR</u><br>22                   | <u>IBR</u><br>25  | <u>2BR</u><br>37                   | <u>3BF</u>           |                        |                                       | 9                                     |  |                          |         |                         |                   |                          |  |  |
|   |                                    |   |                                    |                      |                        |                                       |                                       |  |                          |         |                         |                   |                          |  |  |