

City of Marlborough Public Meeting Posting

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CITY OF MARLBOROUGH

2026 FEB 11 PM 2:18

Meeting Name: City Council Personnel Committee

Date: March 02, 2026

Time: 6:30 PM

Location: City Council Chamber, 2nd Floor, City Hall, 140 Main Street

This meeting will be held in the City Council Chamber. Public attendance is permitted. The meeting will be televised on WMCT-TV (Comcast Channel 8 or Verizon/Fios Channel 34) or you can view the meeting live on the WMCT-TV website, <https://www.wmct-tv.com/watch>.

02-09-26 – Order No.26-1009652 X 26-1009651: Appointment of Jeffrey F. Gogan as Fire Chief for a 5-year term effective from date of City Council confirmation.

02-09-26 – Order No.26-1009653: Appointment of Pamela McNair to the Commission on Disabilities for a 3-year term, effective from the date of City Council confirmation.

02-09-26 – Order No.26-1009654: Appointment of Karen Thompson to the Commission on Disabilities for a 3-year term, effective from date of City Council confirmation.

02-09-26 – Order No.26-1009655: Appointment of Karen Patti to the Board of Health for a 3-year term to expire on February 29, 2029.

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

The public should take due notice that the Marlborough City Council may have a quorum in attendance due to Standing Committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the Standing Committee.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.