

1. 8:00 P.M. City Council Agenda

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CITY OF MARLBOROUGH

City Council Agenda

Monday, February 23, 2026

8:00 PM

This meeting of the City Council will be held in City Council Chambers, City Hall, 140 Main Street. **PUBLIC ATTENDANCE IS PERMITTED.** This meeting will be televised on WMCT-TV (Comcast Channel 8 or Verizon/Fios Channel 34), or you can view the meeting live on the WMCT-TV website (<https://www.wmct-tv.com/watch>).

1. Minutes, City Council Meeting, February 9, 2026.
2. PUBLIC HEARING on the Petition of MA Electric and Verizon, to relocate one (1) Joint Owned Pole on Jefferson Street beginning at a point approximately 420' Northwest of the centerline of the intersection of Highland Street and continuing approximately 10' in a Northwest direction. National Grid is proposing to relocate Pole 4, 10' from its current location on Jefferson Street, Order No. 26-1009663.
 - a) Communication from City Engineer Thomas DiPersio, re: Recommended conditions for Petition of MA Electric, Jefferson Street.
3. Communication from the Mayor, re: Gift Acceptance in the amount of \$6,200.00 from the Police Patrol and Command Unions awarded to the Police Department to be used for the K-9 unit.
4. Communication from the Mayor, re: Transfer Request in the amount of \$565,811.00 from PEG Funds to Marlborough Cable Trust to fund the operation of WMCT-TV for FY2027 and Capital Items.
5. Communication from the Mayor, re: Reappointment of Diane Smith as City Auditor for a 3-year term to expire from date of Council confirmation.
6. Communication from the Mayor, re: Reappointments to the Parks & Recreation Commission of Robert Kays & William F. Doherty, Jr. for 3-year terms to expire on February 28, 2029, in addition the Reappointments of Michael Cabral, Melynda K. Gallagher, Shanissa R. Sampson & John J. Welch, Jr. for 3-year terms respectively to expire as follows: Michael Cabral on September 21, 2028, Melynda K. Gallagher on March 23, 2029, Shanissa R. Sampson on March 8, 2029 and John J. Welch Jr. on October 28, 2028.
7. Communication from the Mayor, re: Appointment of Colleen F. Marinelli to the Parks & Recreation Commission for a 3-year term to expire on February 28, 2029.
8. Petition of MA Electric and Verizon, to install one (1) Joint Owned Pole on Forest Street beginning at a point approximately 70' Southwest of the centerline of the intersection of Martinangelo Drive and Ames Street. National Grid is proposing to install a new Pole on Forest Street, labeled P41-50.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.

9. Minutes of Boards, Commissions and Committees:

- a) Council on Aging, January 13, 2026.
- b) Historical Commission, December 18, 2025.
- c) Municipal Aggregation, February 5, 2026.
- d) Traffic Commission, December 10, 2025.
- e) Zoning Board of Appeals, December 11, 2025.

10. CLAIMS:

- a) Al Banach, 600 Hosmer Street, residential mailbox claim (2a).
- b) Marie Bedard, 21 Burns Road, other property damage and/or personal injury.
- c) Andre Blais, 8 Houde Street, residential mailbox claim (2a).
- d) Mitchell Gorka, 119 Ahlgren Circle, residential mailbox claim (2a).
- e) Scott Gray, 228 Glen Street, residential mailbox claim (2b).
- f) Nikita Hankins, 303 Lincoln Street, #221, other property damage and/or personal injury.
- g) Christine Martinelli, 62 Richard Road, other property damage and/or personal injury.
- h) Elis Regina Souza, 24 Monument Avenue, #2, other property damage and/or personal injury.
- i) Matthew Thall, 49 Overlook Drive, pothole or other road defect.

REPORTS OF COMMITTEES:

11. RESOLUTION: City Council supports the passage of House Bill H. 91 and Senate Bill S. 2556 to modernize funding for Community Media Programming.....Submitted by Councilors Vital & Fuccillo.

UNFINISHED BUSINESS: