

CITY OF MARLBOROUGH MEETING POSTING

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CITY OF MARLBOROUGH

Meeting Name: SCHOOL COMMITTEE MEETING

Date: TUESDAY, JUNE 14, 2016

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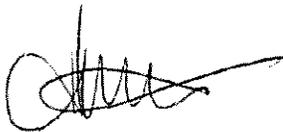
Time: 7:30 PM

Location: DISTRICT EDUCATION CENTER, ROOM A, 17 WASHINGTON STREET

Agenda Items to be addressed:

1. Call to Order
2. Pledge of Allegiance
3. Presentation
 - A. 1,000 Books Before Kindergarten
 - B. Special Olympics Presentation
 - C. PBIS Presentation
 - D. MHS Handbook Updates
4. Committee Discussion/Directives
5. Communications
6. Superintendent's Report
 - A. Executive Director of Primary & Elementary Education Report
 - B. Executive Director of Secondary Education Report
7. Acceptance of Minutes
 - A. Minutes of May 24, 2016 School Committee Meeting
8. Public Participation
9. Action Items/Reports
 - A. MHS Cross Country Overnight Trip to Wappinger's Falls, NY
 - B. MHS Handbook
 - C. Athletic Fee 2017
 - D. FY 17 Lunch Program Price Increase
 - E. Outdated Curriculum Materials
 - F. Superintendent End of Cycle Summative Evaluation
 - G. Policies for First Review
 - Policy 6.140 Resignation
 - Policy 6.400 Administrative & Supervisory Positions
 - Policy 6.425 Employment of Principals
 - H. Acceptance of Donations and Gifts
 - I. Contract between the Marlborough School Committee and Executive Director of Special Education
10. Reports of School Committee Sub-Committees
11. Members' Forum
12. Adjournment

Respectfully submitted,



Heidi Matthews, Secretary
Marlborough School Committee

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.